



State of Utah

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Governor

SPENCER J. COX
Lieutenant Governor

Public Service Commission

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Chair

DAVID R. CLARK
Commissioner

JORDAN A. WHITE
Commissioner

October 2, 2015

J. Andrew Gipson
Jones Walker
190 East Capitol Street, Suite 800
Jackson, MS 39201

Re: Docket No. 15-2553-01 In the Matter of Telrite Corporation d/b/a Life Wireless' Notice
of Increased Minutes

Dear Mr. Gipson,

The Commission has reviewed Telrite Corporation d/b/a Life Wireless' notice of increased minutes to its Lifeline offerings, filed on September 23, 2015, in Docket No. 15-2553-01.

The Division of Public Utilities has reviewed the notice and filed a memorandum on October 1, 2015, recommending the Commission acknowledge the proposed changes.

The Commission acknowledges the proposed changes as filed.

Sincerely,

/s/ Gary L. Widerburg
Commission Secretary
DW#269711