



## State of Utah

GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

## Public Service Commission

THAD LeVAR  
*Chair*

DAVID R. CLARK  
*Commissioner*

JORDAN A. WHITE  
*Commissioner*

July 7, 2015

David J. Shaw  
Counsel to Blue Jay Wireless, LLC  
Kirton McConkie  
50 East South Temple  
Salt Lake City, UT 84111

Re: Docket No. 15-2559-01      In the Matter of the Notice of Modification to the Lifeline  
Service Offering of Blue Jay Wireless, LLC

Dear Mr. Shaw,

The Commission has reviewed Blue Jay Wireless, LLC's notice of modification to the lifeline service offering, filed on June 11, 2015, in Docket No. 15-2559-01.

The Division of Public Utilities has reviewed the notification and filed a memorandum on June 22, 2015, recommending the Commission acknowledge the filing.

The Commission acknowledges the notification as filed.

Sincerely,

/s/ Gary L. Widerburg  
Commission Secretary  
DW#267345