

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of X5 OpCo)
LLC for a Certificate of Public Convenience) DOCKET NO. 15-2580-01
and Necessity to Provide Certain) NOTICES OF FILING, COMMENT
Telecommunications Services in the State of) PERIOD, AND HEARING
Utah)

ISSUED: March 26, 2015

NOTICE OF FILING

On March 23, 2015, X5 OpCo LLC (X5 OpCo) filed the above application for a certificate of public convenience and necessity to provide telecommunications services within Utah.

The pending docket can be viewed on the Commission's website at:

<http://www.psc.utah.gov/utilities/telecom/telecomindx/2015/15258001indx.html>.

NOTICE OF COMMENT PERIOD

Any interested party may submit comments on the above application no later than **Wednesday, April 22, 2015**, and any reply comments may be submitted no later than **Wednesday, May 6, 2015**.

NOTICE OF HEARING

A hearing in this matter is scheduled for **Thursday, May 7, 2015, beginning at 9:00 a.m., Fourth Floor Hearing Room 451, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah**. The hearing will be conducted by the Administrative Law Judge for the Public Service Commission. Parties should come prepared to provide testimony on whether granting X5

DOCKET NO. 15-2580-01

- 2 -

OpCo a certificate of public convenience and necessity is just and reasonable, and in the public interest.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes prior to the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission at 160 East 300 South, 4th Floor, Salt Lake City, UT 84111, (801) 530-6716, at least three working days before the hearing.

DATED at Salt Lake City, Utah, this 26th day of March, 2015.

/s/ Melanie A. Reif
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg
Commission Secretary
DW#264901

CERTIFICATE OF SERVICE

I CERTIFY that on the 26th day of March, 2015, a true and correct copy of the foregoing was served upon the following as indicated below:

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