By agreement of the parties,¹ the January 7, 2016 notices issued in this docket are amended as follows:

1. The comment period is extended to February 10, 2016.

2. The hearing is continued to **Tuesday, March 8, 2016, beginning at 9:00 A.M. in the Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah.**

DATED at Salt Lake City, Utah, February 8, 2016.

/s/ Jennie T. Jonsson  
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg  
Commission Secretary

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¹ See the e-mails exchanged among the presiding officer, the Division of Public Utilities, the Office of Consumer Services, and ExteNet Systems, Inc., attached hereto as Exhibit A.
Docket No. 16-2586-01, DPU Motion for Extension of Time to File Additional Comments

Jennie Jonsson <jjonsson@utah.gov> Fri, Feb 5, 2016 at 3:29 PM
To: Justin Jetter <jjetter@utah.gov>, anita@icommlaw.com, bkirk@exenetsystems.com, Rex Olsen <rolsen@utah.gov>

Ms. Tarff-Rice, Mr. Kirk, and Mr. Olsen,

Would you please let me know no later than end of business on Monday February 8, 2016 whether you would like a deadline to oppose or otherwise reply to the Division’s request for additional time to file comments in this docket?

Thank you,
Jennie T. Jonsson
Administrative Law Judge
Public Service Commission of Utah

[Quoted text hidden]
Docket No. 16-2586-01, DPU Motion for Extension of Time to File Additional Comments

Anita Taff-Rice <anita@icommlaw.com> Fri, Feb 5, 2016 at 3:38 PM
Reply-To: anita@icommlaw.com
To: Jennie Jonsson <jjonsson@utah.gov>, Justin Jetter <jjetter@utah.gov>, bkirk@extenetsystems.com, Rex Olsen <rolsen@utah.gov>

Judge Jonsson,

On behalf of myself and Mr. Kirk, we have no objection to the request for additional time for staff to file comments. On another procedural matter, I would like to request that the hearing date be rescheduled if possible. I will be out of the country on the scheduled hearing date, and would greatly appreciate it if we could move the date to March.

Thank you,

Anita

[Quoted text hidden]

--
iCommlaw
Anita Taff-Rice
1547 Palos Verdes, #255
Walnut Creek, CA 94597
415.698.7885
Docket No. 16-2586-01, DPU Motion for Extension of Time to File Additional Comments

Rex Olsen <rolsen@utah.gov>
To: Jennie Jonsson <jjonsson@utah.gov>

the Office has no objection to the extension

--

Rex W. Olsen
Assistant Attorney General
Office of Consumer Services
160 East 300 South, 5th floor
Salt Lake City, Utah 84111

(801) 366-0137
Docket No. 16-2586-01, DPU Motion for Extension of Time to File Additional Comments

Jennie Jonsson <jjonsson@utah.gov>  
To: anita@icommlaw.com  
Cc: Justin Jetter <jjetter@utah.gov>, bkirk@extenetsystems.com, Rex Olsen <rolsen@utah.gov>

Mon, Feb 8, 2016 at 2:27 PM

Mr. Jetter and Mr. Olsen,

Is there any objection from the Division or the Office to a continuance of the hearing date? If we make the comment deadline February 10, 2016, perhaps we could look at setting the hearing during the first week of March.

Thank you,

Jennie T. Jonsson  
Administrative Law Judge  
Public Service Commission of Utah
Docket No. 16-2586-01, DPU Motion for Extension of Time to File Additional Comments

Justin Jetter <jjetter@utah.gov>  Mon, Feb 8, 2016 at 2:31 PM
To: Jennie Jonsson <jjonsson@utah.gov>
Cc: anita@commlaw.com, bkirk@exenetystems.com, Rex Olsen <rolsen@utah.gov>

No objection from the DPU.
[Quoted text hidden]
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Assistant Attorney General
Utah Attorney General's Office
160 E. 300 S.
Salt Lake City, UT 84114
phone: (801) 366-0335
fax: (801) 537-9044

***** IMPORTANT NOTICE *****
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Docket No. 16-2586-01, DPU Motion for Extension of Time to File Additional Comments

Rex Olsen <rolsen@utah.gov>  
To: Jennie Jonsson <jjonsson@utah.gov>  
Cc: anita@icommlaw.com, Justin Jetter <jjetter@utah.gov>, bkirk@extenetsystems.com

no objection

rwo

On Mon, Feb 8, 2016 at 2:27 PM, Jennie Jonsson <jjonsson@utah.gov> wrote:

[Quoted text hidden]

--
Rex W. Olsen  
Assistant Attorney General  
Office of Consumer Services  
160 East 300 South, 5th floor  
Salt Lake City, Utah 84111  

(801) 365-0137
CERTIFICATE OF SERVICE

I CERTIFY that on February 8, 2016, a true and correct copy of the foregoing was served upon the following as indicated below:

By E-Mail:

Anita Taff-Rice (anita@icommlaw.com)  
*Counsel for ExteNet Systems, Inc.*

Brett N. Anderson (bretta@blackburn-stoll.com)

Vicki Baldwin (vbaladin@parsonsbehle.com)

Sharon Bertelsen (bertelsens@ballardspahr.com)

Larry Bowman (larry.bowman@charter.com)

Brian W. Burnett (brianburnett@cnmlaw.com)

(bflregulatory@chartercom.com)

Eddie L. Cox (ecox@cut.net)

William J. Evans (bevans@parsonsbehle.com)

James Farr (james.farr@centurylink.com)

Amy Gross (agross@tminc.com)

Alan Haslem (ahaslem@mleainc.com)

Ray Hendershot (ray.hendershot@beehive.net)

William Huber (William.huber@questar.com)

Bill Hunt (williamp.hunt@dish.com)

David R. Irvine (Drirvine@aol.com)

Kristin L. Jacobson (Kristin.l.jacobson@sprint.com)
DOCKET NO. 16-2586-01

- 10 -

Brock Johansen (bjohansen@emerytelcom.com)
Dawn Kubota (kubotad@ballardspahr.com)
Jasen Lee (jlee@desnews.com)
Kirk Lee (kirk.lee@ftr.com)
Shirley Malouf (srmalouf@stoel.com)
Jennifer H. Martin (jhmartin@stoel.com)
Steve Mecham (sfmecham@gmail.com)
Roger Moffitt (roger.moffitt@att.com)
Gregory Monson (gbmonson@stoel.com)
Sharon Mullin (slmullin@att.com)
Thorvald Nelson (tnelson@hollandhart.com)
Janice Ono (Janice.ono@att.com)
Sheila Page (spage@utah.gov)
Mike Peterson (mpeterson@utahcooperatives.org)
Pam Pittenger (pam.pittenger@ftr.com)
Jenny Prescott (jenny.prescott@allwest.com)
Bruce Rigby (bruce@ucmc-usa.com)
Gary Sackett (gsackett@joneswaldo.com)
Kira Slawson (kiram@blackburn-stoll.com)
Alan L. Smith (alanakaed@aol.com)
Ted D. Smith (tsmithlaw@earthlink.net)
Kendra Thomas (kthomas@kfrservices.com)
Bruce H. Todd (btodd@stratanetworks.com)
Jake Warner (jakew@beehive.net)
James H. Woody (jwoody@union-tel.com)
John Woody (jowoody@union-tel.com)
Union Telephone Company
Patricia Schmid (pschmid@utah.gov)
Justin Jetter (jjetter@utah.gov)
Rex Olsen (rolsen@utah.gov)
Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities
160 East 300 South, 4th Floor
Salt Lake City, Utah 84111

Office of Consumer Services
160 East 300 South, 2nd Floor
Salt Lake City, Utah 84111

Administrative Assistant