

Ⅲ100-1 P 3-52

November 30, 2017 Via Overnight Delivery & E-Mail

Secretary Utah Public Service Commission Heber M. Wells Building 160 East 300 South, Suite 400 Salt Lake City, UT 84111

# RE: Spectrotel, Inc. d/b/a OneTouch Communications d/b/a Touch Base Communications Revision to Utah Price List No. 1

Dear Sir or Madam:

Enclosed for filing please find the original of the above referenced tariff filing submitted on behalf of Spectrotel, Inc. d/b/a OneTouch Communications d/b/a Touch Base Communications. Pursuant to the consolidation of the Telephone Relay Service (TRS) fund into the Utah Universal Service Fund on July 1, 2017, this revision removes the Telecommunications Relay Surcharge provision. This filing is dated to become effective on December 7, 2017.

The following tariff pages are included with this filing:

2nd Revised Page 1Updates Check Sheet1st Revised Page 52Removes Telecommunications Relay Surcharge provision

Please acknowledge receipt of this filing by date-stamping the extra copy of this cover letter and returning it to me in the self-addressed, stamped envelope provided for that purpose.

Any questions you may have regarding this filing should be directed to my attention at 407-740-3031 or via email to Sthomas@tminc.com. Thank you for your assistance in this matter.

Sincerely,

Sor

lenneng Sharon Thomas

Consultant to Spectrotel, Inc.

cc: Utah PSC (E-Mail) file: Spectrotel - Utah - Local tms: UT11701

Enclosures ST/im

> 151 Southhall Lane, Suite 450 – Maitland, FL 32751 P.O. Drawer 200 – Winter Park, FL 32790-0200 – Telephone: 407-740-8575 – Facsimile: 407-740-0613 www.tminc.com

### LOCAL SERVICES PRICE LIST

#### CHECK SHEET

Pages of this Price List are effective as of the date shown at the bottom of the respective page(s). Original and revised pages as named below comprise all changes from the original Price List and are currently in effect as of the date on the bottom of this page.

| PAGE       | REVISION                |   | PAGE | REVISION                  |
|------------|-------------------------|---|------|---------------------------|
| Title      | Original                |   | 31   | Original                  |
| 1          | 2 <sup>nd</sup> Revised | * | 32   | Original                  |
| 2          | 1 <sup>st</sup> Revised |   | 33   | Original                  |
| 3          | Original                |   | 34   | Original                  |
| 4          | Original                |   | 35   | Original                  |
| 5          | Original                |   | 36   | Original                  |
| 6          | Original                |   | 37   | Original                  |
| 7          | Original                |   | 38   | Original                  |
| 8          | Original                |   | 39   | Original                  |
| 9          | Original                |   | 40   | Original                  |
| 10         | Original                |   | 41   | Original                  |
| 11         | Original                |   | 42   | Original                  |
| 12         | Original                |   | 43   | Original                  |
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| 17         | Original                |   | 48   | Original                  |
| 18         | Original                |   | 49   | Original                  |
| 1 <b>9</b> | Original                |   | 50   | Original                  |
| 20         | Original                |   | 51   | Original                  |
| 21         | Original                |   | 52   | 1 <sup>st</sup> Revised * |
| 22         | Original                |   | 53   | Original                  |
| 23         | Original                |   | 54   | Original                  |
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| 27         | Original                |   | 58   | Original                  |
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| 29         | Original                |   | 60   | Original                  |
| 30         | Original                |   | 61   | Original                  |
|            |                         |   |      |                           |

#### LOCAL SERVICES PRICE LIST

# SECTION 2 - REGULATIONS, (CONT'D.)

## 2.13 Taxes, Fees and Surcharges, (Cont'd.)

Issued: December 1, 2017

Issued by:

Jacob Dayan, Chief Executive Officer 3535 State Highway 66, Suite 7 Neptune, NJ 07753 | | | | | (D)

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