

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Petition of Assist Wireless, Inc. for Designation as an Eligible Telecommunications Carrier for the Purpose of Offering Lifeline Service on a Wireless Basis	<u>DOCKET NO. 17-2597-01</u> <u>SCHEDULING ORDER AND</u> <u>NOTICE OF HEARING</u>
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ISSUED: June 22, 2017

On June 22, 2017, the Administrative Law Judge for the Public Service Commission held a scheduling conference in this docket. Assist Wireless, Inc. was represented by counsel Mark Foster. The Division of Public Utilities (Division) was represented by William Duncan and Casey Coleman. The Office of Consumer Services (Office) was represented by Cheryl Murray.

SCHEDULING ORDER

The following is set as the schedule in this docket:

ITEM	DATE/DEADLINE/TIME/LOCATION
Direct Testimony of Assist Wireless, Inc.	Thursday, July 6, 2017
Requests for Intervention	Monday, July 31, 2017
Non-applicant Direct Testimony	Wednesday, September 13, 2017
Parties' Rebuttal Testimony	Wednesday, October 4, 2017
Dispositive Motions	Wednesday, October 11, 2017
Parties' Surrebuttal Testimony	Wednesday, October 25, 2017
Witness and Exhibit Lists	Wednesday, November 1, 2017
Discovery Cutoff	Tuesday, November 7, 2017
Evidentiary Motions	Tuesday, November 7, 2017
Hearing	Tuesday, November 14, 2017, 9:00 A.M., Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah

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Discovery turn-around times are fourteen (14) calendar days if served on or before October 11, 2017; seven (7) calendar days if served between October 11, 2017 and November 1, 2017; and according to best efforts if served between November 1, 2017 and November 7, 2017. A party that objects to all or part of a discovery request shall serve the objection on the requesting party within five (5) calendar days of receiving the request. Where feasible, parties shall serve discovery requests and responses on applicable parties by electronic mail.

NOTICE OF HEARING

A hearing in this docket will be conducted by the Administrative Law Judge for the Public Service Commission on **Tuesday, November 14, 2017, beginning at 9:00 A.M.** The hearing will be held in the **Fourth Floor Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah.**

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance at (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-722-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the hearing, entering the passcode followed by the # sign to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the Commission at 160 East 300 South, Salt Lake City, Utah, 84114, (801) 530-6716, at least three working days prior to the hearing.

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At hearing, the Commission may limit presentation of testimony or comments that are unduly repetitious. Individuals wishing to provide public witness testimony or comment must appear at this hearing at the appointed time. Individuals may offer comments or sworn testimony, but should note that individuals presenting sworn testimony are subject to cross-examination.

Any individual who wishes to present a statement of position to the Commission, but who is unable to do so during the hearing, may file a written statement of position with the Commission as follows:

- in person or by mail: Heber M. Wells Bldg., 160 East 300 South, Fourth Floor, Salt Lake City, Utah 84111
- by electronic mail: psc@utah.gov

Any written statement of position shall indicate that the statement pertains to Docket No. 17-2597-01.

DATED at Salt Lake City, Utah, June 22, 2017.

/s/ Jennie T. Jonsson
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg
Commission Secretary
DW#294845

CERTIFICATE OF SERVICE

I CERTIFY that on June 22, 2017, a true and correct copy of the foregoing was served upon the following as indicated below:

By U.S. Mail:

Byron Young
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By Electronic-Mail:

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Administrative Assistant