



State of Utah  
Department of Commerce  
Division of Public Utilities

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**MEMORANDUM**

**To:** Public Service Commission

**From:** Division of Public Utilities  
Chris Parker, Director  
Bill Duncan, Telecommunications / Water Manager  
Casey J. Coleman, Utility Technical Consultant

**Date:** September 12, 2017

**Re:** In the Matter of the Application of Assist Wireless, Inc. for Designation as an Eligible Telecommunications Carrier for Purpose of Offering Lifeline Service on a Wireless Basis per Docket No. 17-2597-01.

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**RECOMMENDATION:**

The Division recommends that the Commission suspend testimony in this docket.

**ISSUES:**

Over the past few weeks, interested parties in this Docket have been working on a stipulation to provide to the Commission in this docket. The interested parties include Assist Wireless, the Division of Public Utilities, and the Office of Consumer Services. Many items were discussed by each party and several issues were resolved. Because of the progress being made by the parties, all interested parties agree the Commission should suspend the testimony. The Division believes that within approximately the next 30 days, parties will have a stipulation in this Docket to submit to the Commission.

The current testimony schedule in this Docket established a filing deadline for testimony as follows:

Direct Testimony of non-Applicants	Wednesday, September 13, 2017
Parties Rebuttal Testimony	Wednesday, October 4, 2017
Parties Surrebuttal Testimony	Wednesday, October 25, 2017

Because all parties are working towards a Stipulation in this Docket and as an effort to efficiently maximize the time of all parties, the Division is asking the Commission to suspend any additional requirements to file testimony. If for some reason an agreement cannot be reached by the parties, a request to accept additional testimony will be filed with the Commission.

cc: Justin Jetter, Assistant Attorney General  
Cheryl Murray, Office of Consumer Services  
Robert Moore, Office of Consumer Services  
Mark Foster, Foster Law  
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