

## State of Utah

### Department of Commerce Division of Public Utilities

FRANCINE GIANICHRIS PARKERExecutive DirectorDirector, Division of Public Utilities

GARY HERBERT Governor SPENCER J. COX Lieutenant Governor

# **Action Request Response**

- To: Utah Public Service Commission
- From: Utah Division of Public Utilities

Chris Parker, Director

Artie Powell, Manager

Doug Wheelwright, Utility Technical Consultant Supervisor

Casey J. Coleman, Utility Technical Consultant

- Date: December 4, 2019
- **Re: Docket No. 17-2597-01,** In the Matter of the Petition of Assist Wireless, Inc. for Designation as an Eligible Telecommunications Carrier for the Purpose of Offering Lifeline Service on a Wireless Basis (Acknowledge).

#### Recommendation (Acknowledge)

The Commission should acknowledge the proposed changes in broadband data to Assist Wireless, Inc.'s (Assist) Lifeline offerings in the State of Utah.

### Background

On November 29, 2019 Assist filed a petition outlining changes to their existing lifeline program. As indicated in the petition, the changes are to comply with the requirements as outlined by the FCC and R746-8-403(2)(A)(ii). Consistent with the FCC's November 19, 2019 Order, Assist has increased its broadband Lifeline offer to include 3.0 GB of data per month for all new and existing Assurance Wireless customers.

The plan offered by Assist meets the requirements outlined by the FCC to have 3 GB of data. Additionally the Utah requirement of unlimited text messaging and 750 voice minutes has been met, and therefore, the Commission should acknowledge receipt of the notification by Assist.

Cc: Justin Jetter, Assistant Attorney General Jason A. Danowsky, Attorney, FosterDanowsky

160 East 300 South, Box 146751, Salt Lake City, UT 84114-6751

