

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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Petition to Amend Q Link Wireless LLC's Designation as an Eligible Telecommunications Carrier to Participate in the Utah Universal Service Fund	<u>DOCKET NO. 18-2549-02</u> <u>AMENDED NOTICE OF HEARING</u>
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ISSUED: October 18, 2018

Casey Coleman, of the Division of Public Utilities (“DPU”), sent the Public Service Commission (“PSC”) and the parties’ counsel an email on October 17, 2018, requesting the PSC move the hearing scheduled in this matter for October 22, 2018 at 1:00 p.m. to 3:00 p.m. because the DPU has a scheduling conflict at 1:00 p.m. Good cause appearing, the PSC grants the request. If any party has a conflict or objects to the hearing taking place at 3:00 p.m., the party should file notice of its objection as soon as possible and no later than 4:00 p.m. on October 19, 2018.

The PSC, therefore, gives notice a hearing to consider the parties’ settlement will be conducted in this docket on **Monday, October 22, 2018, at 3:00 P.M., Fourth Floor Hearing Room 403, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah.**

Individuals wishing to participate by telephone should contact the PSC two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824) to receive a bridge number and participant passcode. Participants attending by telephone should then call the bridge number five minutes before the hearing, entering the passcode followed by the # sign to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding

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should notify the PSC at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, October 18, 2018.

/s/ Michael J. Hammer  
Presiding Officer

Attest:

/s/ Gary L. Widerburg  
PSC Secretary  
DW#305108

CERTIFICATE OF SERVICE

I CERTIFY that on October 18, 2018, a true and correct copy of the foregoing was served upon the following as indicated below:

By Electronic-Mail:

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Division of Public Utilities

By Hand-Delivery:

Office of Consumer Services  
160 East 300 South, 2<sup>nd</sup> Floor  
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Administrative Assistant