REVISED

Rules, Regulations or Extension Policy

LOCAL ACCESS SERVICE

6. **Lifeline Service**

6.1 Lifeline General

Applicable to qualifying subscribers to single party residential service of the Company.

6.2 Lifeline Rates

Lifeline is a reduction or credit in the local service charges normally paid by (A) qualifying low-income consumers. The reduction to the normal residential oneparty rates are as follows:

Residential Access Lines	Monthly Credit	
Federal Lifeline Support		
Effective through 11/30/2019	\$9.25	
Effective 12/1/2019 *	\$7.25	(C)
Effective 12/1/2020	\$5.25	
Effective 12/1/2021	\$0.00**	(C)
(Credit first applies to the \$6.50 Federal End User		
Common Line Charge. Additional credit above \$6.50,		
if applicable, applies to basic service.)		
State Local Rate Support	\$3.50	

These reductions or credits are from the normal residential one-party service subscribed to by the customer and the federal reduction is also used to reduce or waive the customer's Federal End User Common Line Charge or Subscriber Line Charge.

In addition to the above Federal Lifeline Support, the State may provide an additional credit for eligible customers, pursuant to Public Service Commission of Utah Rules R746-341. The State credit is only provided if it is funded through the State's Universal Service Fund.

In no case will the discount exceed the rate charged for the service subscribed to by each individual.

- (B) The following services are included:
 - Single party, voice grade access to the switched network. (1)
 - (2) Access to emergency services.
 - (3) Access to operator services.

*	Effective 12/1/2019, full Lifeline Support is provided if a customer also subscribes to a qualifying broadband
	package that meets or exceeds the FCC's applicable Lifeline minimum broadband standard or satisfies the
	exception in 47 C.F.R. Section 54.408.

** Pursuant to 47 C.F.R. 54.403(2)(v), the federal lifeline credit will remain at \$5.25 until which time that the Wireline Competition Bureau identifies, announced annually, a second Lifeline service provider.

Advice Letter No. <u>T-20-2180-</u>T01 Decision or Authority No.____

Matt Weller President

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