

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

---

Application of E Fiber Moab, LLC and E Fiber San Juan, LLC for a Certificate of Public Convenience and Necessity to Provide Facilities-Based Local Exchange Service and be Designated as Carriers of Last Resort in Certain Rural Exchanges

---

DOCKET NO. 20-2618-01  
AMENDED NOTICE OF HEARING ON  
THE MERITS

ISSUED: November 4, 2020

Pursuant to Utah Code Ann. § 52-4-207, on this November 4, 2020, the chair of the PSC makes this written determination that, due to the COVID-19 pandemic and the continued risks of transmission in Utah, the hearing on the merits scheduled for **Thursday, November 12, 2020, beginning at 9:00 a.m.** will be conducted as an electronic meeting without an anchor location. An anchor location would provide a substantial risk to the health and safety of those who may be present at the anchor location. This hearing will be conducted via Google Meet at the following link: [meet.google.com/qnw-nmec-pwq](https://meet.google.com/qnw-nmec-pwq)

All parties must have their witnesses in attendance and prepared to testify. The PSC requests that attorneys and witnesses make themselves available by both video and audio during the portions of the hearing in which they will be actively participating. Participants are free to deactivate video, and should always mute audio, when not actively participating. Participants also may find it useful to have headphones or earbuds available in the event of feedback, since at times a participant's microphone may pick up the participant's voice twice, once from the person and another time from the computer speakers. In the event of unresolvable technological problems related to the hearing's video conferencing, participants should use the following audio only participation information: 513-796-6394, PIN: 788 251 425#.

DOCKET NO. 20-2618-01

- 2 -

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify the PSC at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, November 4, 2020.

/s/ Thad LeVar, Chair

/s/ David R. Clark, Commissioner

/s/ Ron Allen, Commissioner

Attest:

/s/ Gary L. Widerburg  
PSC Secretary  
DW#316231

CERTIFICATE OF SERVICE

I CERTIFY that on November 4, 2020, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Email:

Kira M. Slawson ([kslawson@blackburn-stoll.com](mailto:kslawson@blackburn-stoll.com))  
Brock Johansen ([bjohansen@emerytelcom.com](mailto:bjohansen@emerytelcom.com))  
E Fiber Moab, LLC

Kira M. Slawson ([kslawson@blackburn-stoll.com](mailto:kslawson@blackburn-stoll.com))  
Brock Johansen ([bjohansen@emerytelcom.com](mailto:bjohansen@emerytelcom.com))  
E Fiber San Juan, LLC

Phillip J. Russell ([prussell@jdrslaw.com](mailto:prussell@jdrslaw.com))  
Gregory C. Brubaker ([gregory.c.brubaker@ftr.com](mailto:gregory.c.brubaker@ftr.com))  
*Attorneys for Citizens Telecommunications Company of Utah  
d/b/a Frontier Communications*

Kira M. Slawson ([kslawson@blackburn-stoll.com](mailto:kslawson@blackburn-stoll.com))  
Brett N. Anderson ([bretta@blackburn-stoll.com](mailto:bretta@blackburn-stoll.com))  
Blackburn & Stoll, L.C.  
*Attorneys for the Utah Rural Telecom Association*

Patricia Schmid ([pschmid@agutah.gov](mailto:pschmid@agutah.gov))  
Justin Jetter ([jjetter@agutah.gov](mailto:jjetter@agutah.gov))  
Robert Moore ([rmoore@agutah.gov](mailto:rmoore@agutah.gov))  
Victor Copeland ([vcopeland@agutah.gov](mailto:vcopeland@agutah.gov))  
Assistant Utah Attorneys General

Madison Galt ([mgalt@utah.gov](mailto:mgalt@utah.gov))  
Division of Public Utilities

Alyson Anderson ([akanderson@utah.gov](mailto:akanderson@utah.gov))  
Bela Vastag ([bvastag@utah.gov](mailto:bvastag@utah.gov))  
Alex Ware ([aware@utah.gov](mailto:aware@utah.gov))  
([ocs@utah.gov](mailto:ocs@utah.gov))  
Office of Consumer Services

---

Administrative Assistant