- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

Qwest Corporation d/b/a CenturyLink QC's Petition for Statewide Exemption from the R746-350-1(b) Carrier of Last Resort Obligation

DOCKET NO. 22-049-62

NOTICE OF VIRTUAL SCHEDULING CONFERENCE

ISSUED: February 28, 2023

The Public Service Commission (PSC) gives notice it will conduct a virtual scheduling conference in this docket on **Wednesday**, **March 8**, **2023**, **at 1:00 p.m.** The conference will be held via Webex at the following link: https://utah-psc.webex.com/utah-psc/j.php?MTID=m02542272913924411d2f5c13fbb804b2. Participants should be prepared to discuss a schedule for this docket.

In the event of unresolvable technological problems related to the scheduling conference's video conferencing, participants should use the following audio-only participation information: 415-655-0001 Access code: 2594 911 9854.

Individuals needing accommodations during the conference should notify the PSC at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the conference.

DATED at Salt Lake City, Utah, February 28, 2023.

/s/ John Delaney Presiding Officer

Attest:

/s/ Gary L. Widerburg PSC Secretary DW#327151

DOCKET NO. 22-049-62

- 2 -

CERTIFICATE OF SERVICE

I CERTIFY that on February 28, 2023, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Email:

Max Backlund (<u>max.backlund@lumen.com</u>) William E. Hendricks (<u>tre.hendricks@centurylink.com</u>) CenturyLink

Kira M. Slawson (<u>kslawson@blackburn-stoll.com</u>) Blackburn & Stoll, LC Attorneys for Utah Rural Telecom Association

Patricia Schmid (pschmid@agutah.gov)
Patrick Grecu (pgrecu@agutah.gov)
Robert Moore (rmoore@agutah.gov)
Assistant Utah Attorneys General

Madison Galt (<u>mgalt@utah.gov</u>) Division of Public Utilities

Alyson Anderson (<u>akanderson@utah.gov</u>)
Bela Vastag (<u>bvastag@utah.gov</u>)
Alex Ware (<u>aware@utah.gov</u>)
Jacob Zachary (<u>jzachary@utah.gov</u>)
(<u>ocs@utah.gov</u>)
Office of Consumer Services

Administrative Assistant