

August 2, 2023

Via Email: [psc@utah.gov](mailto:psc@utah.gov)

Gary Widerburg  
Commission Administrator  
Utah Public Service Commission  
Heber M. Wells Building, 4<sup>th</sup> Floor  
160 East 300 South  
Salt Lake City, UT 84111

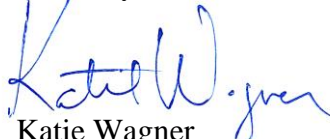
**RE: Docket No. 23-049-01  
Petition for Exemption from the Carrier of Last Resort Obligation  
Substitution of Exhibit 6 to Direct Testimony of David Ziegler**

Dear Mr. Widerburg:

Pursuant to instruction from Commission Staff, attached please find a revised Exhibit 6 to the Direct Testimony of David Ziegler which was submitted for filing on August 1, 2023. We request that this revised Exhibit 6 replace the previously filed Exhibit 6 in its entirety. The previously filed Exhibit 6 is cut off and does not display the full width of the map listing the top 10 providers.

Thank you for your assistance in this regard. If you have any questions, please do not hesitate to contact me.

Sincerely,



Katie Wagner  
Senior Corporate Counsel

Attachment  
cc: Service List

## Certificate of Service

Docket No. 23-049-01

I hereby certify that a true and correct copy of the foregoing Revised Exhibit 6 to Direct Testimony of David Ziegler was served by email this 2<sup>nd</sup> day of August 2023 on the following:

### **Blackburn & Stoll, LC**

Kira M. Slawson ..... [kslawson@blackburn-stoll.com](mailto:kslawson@blackburn-stoll.com)

### **Assistant Utah Attorneys General**

Patricia Schmid ..... [pschmid@agutah.gov](mailto:pschmid@agutah.gov)

Patrick Grecu ..... [pgrecu@agutah.gov](mailto:pgrecu@agutah.gov)

Robert Moore ..... [rmoore@agutah.gov](mailto:rmoore@agutah.gov)

### **Division of Public Utilities**

Madison Galt ..... [mgalt@utah.gov](mailto:mgalt@utah.gov)

### **Office of Consumer Services**

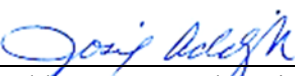
Alyson Anderson ..... [akanderson@utah.gov](mailto:akanderson@utah.gov)

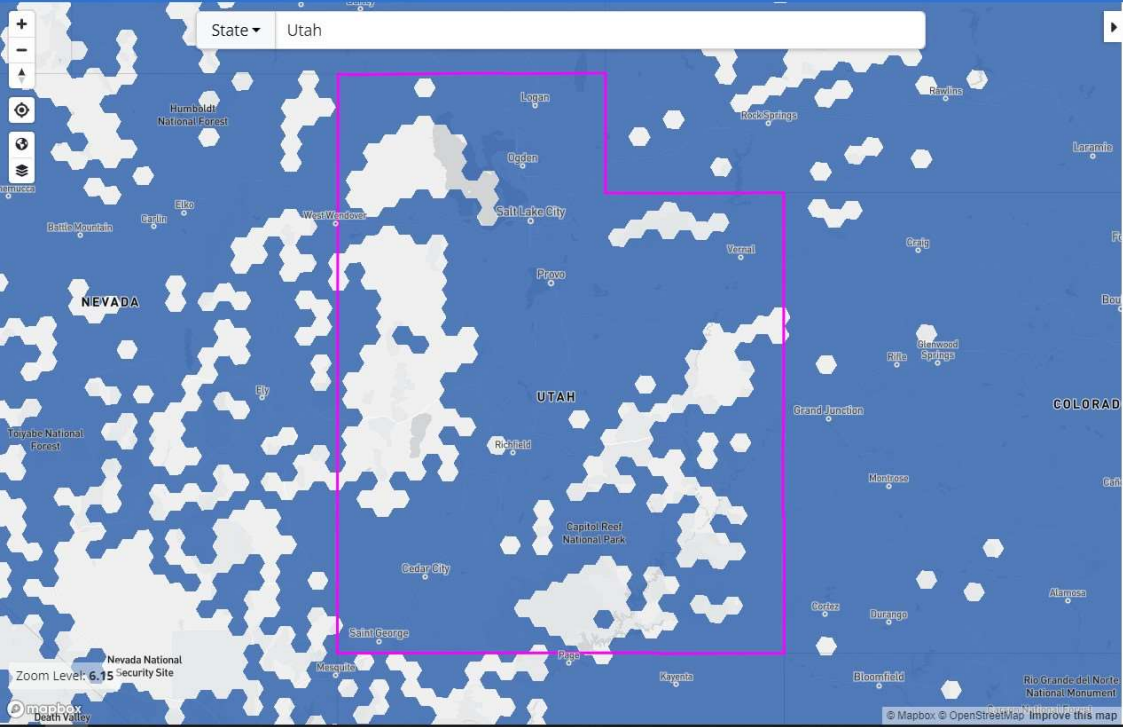
Bela Vastag ..... [bvastag@utah.gov](mailto:bvastag@utah.gov)

Alex Ware ..... [aware@utah.gov](mailto:aware@utah.gov)

Jacob Zachary ..... [jzachary@utah.gov](mailto:jzachary@utah.gov)

Office of Consumer Services ..... [ocs@utah.gov](mailto:ocs@utah.gov)

  
\_\_\_\_\_  
Josie Addington, Legal Assistant



**Utah**

**Broadband**

Type Residential

Technology Any Technology

Speed 25/3 Mbps or greater

Data As Of Dec 31, 2022 (Last Updated: 7/12/23)

**Top 10 Providers**

Provider	Percent Units Served
Space Explorati...	~98%
Hughes Network ...	~98%
Viasat, Inc.	~88%
Comcast Corpora...	~78%
T-Mobile USA, L...	~75%
Lumen Technolog...	~72%
JAB Wireless, L...	~68%
Verizon Communi...	~38%
FIF Utah LLC	~32%
Beehive Telepho...	~22%

From the filters applied above, Business/Residential is the only filter reflected on this graph.

**Map Legend**

Served Units Percentage

- 0%
- 0 - 20%
- 20 - 40%
- 40 - 60%
- 60 - 80%
- 80 - 100%