

Kira M. Slawson (7081)
Brett N. Anderson (11809)
Blackburn & Stoll, LC
257 East 200 South, Suite 800
Salt Lake City, UT 84111
Telephone: (801) 521-7900
E-Mail: kslawson@blackburn-stoll.com
bretta@blackburn-stoll.com
Attorneys for Lynch Telephone Corporation X

BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH	
In the Matter of the Application of The Manti Telephone Company for an Order Approving the Acquisition of the Assets of The Manti Telephone Company by Lynch Telephone Corporation X	MOTION FOR EXTENSION OF TIME TO FILE DIRECT TESTIMONY AND REQUEST FOR EXPEDITED TREATMENT Docket No. 24-046-01

On March 11, 2024, the Manti Telephone Company (“Manti”) and Lynch Telephone Corporation X (“Lynch”) filed a Joint Application for an Order Approving the Acquisition of the Assets of the Manti Telephone Company by Lynch Telephone Corporation X (the “Application”). As indicated in the Application, Manti and Lynch entered into an Asset Purchase Agreement dated October 4, 2023 (the “Purchase Agreement”), pursuant to which Lynch would acquire the assets of Manti. On April 1, 2024, the Utah Public Service Commission held a Scheduling Conference in this docket and issued a Scheduling Order on April 3, 2024. Pursuant to the Scheduling Order, the Direct Testimony of the Applicants is due April 16, 2024.

Manti and Lynch are in discussions regarding certain aspects of the Purchase Agreement which may result in an amended agreement and/or an amended application being filed with the Commission. As a result, pursuant to Rule R746-1-301, Manti and Lynch hereby request an extension of the Applicant Direct Testimony deadline from April 16, 2024 to May 7, 2024 to

give the parties time to finalize these discussions, make any amendments, if needed, and finalize the Direct Testimony.

Counsel for Lynch has reached out to the Division of Public Utilities (“Division”) and is authorized to represent that the Division is not opposed to this Motion. There are no other parties to this docket. Manti and Lynch request that the Commission grant this Motion and provide expedited consideration to the request. No other deadlines in the Scheduling Order would need to be modified.

DATED this 16th day of April, 2024.

BLACKBURN & STOLL, LC



Kira M. Slawson
Brett N. Anderson
Attorneys for Lynch Telephone Corporation X

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the Joint Motion for Extension of Time to File Applicants' Direct Testimony and Request for Expedited Treatment in the Matter of the Joint Application for Approval of the Acquisition of Assets from The Manti Telephone Company by Lynch Telephone Corporation X, Docket 24-046-01, was served the 16th day of April, 2024, as follows:

DIVISION OF PUBLIC UTILITIES (by email)

Patricia Schmid
pscmid@agutah.gov

Patrick Grecu
pgrecu@agutah.gov

Chris Parker
chrisparker@utah.gov

Brenda Salter
Bsalter@utah.gov

OFFICE OF CONSUMER SERVICES (by email)

Robert Moore
rmoore@agutah.gov

Michele Beck
mbeck@utah.gov

Alyson Anderson
akanderson@utah.gov

MANTI TELEPHONE COMPANY

Paul Jones
pwjones@halewoodlaw.com



Kira M. Slawson