

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of Level 3 Communications)
LLC, to expand its Certificate of Public)
Convenience and Necessity to Provide Direct)
Inward Dialing and Private Line Services in)
the Exchange Areas Served by Albion)
Telephone; All West Communications; Bear)
Lake Communications; Beehive Telephone)
Company; Carbon/Emery Telcom, Inc.;)
Central Utah Telephone, Inc.; Hanksville)
Telcom, Inc.; Manti Telephone Company;)
South Central Utah Telephone Association;)
Skyline Telecom; UBET Telecom, Inc.; UBTA)
Communications; Union Telephone Company;)
Citizens Telecommunications Co.; and)
Gunnison Telephone Co.)

DOCKET NO. 02-2266-01

SCHEDULING ORDER

ISSUED: June 10, 2002

By The Commission:

A Scheduling Conference was held in this matter on May 29, 2002, William J. Evans and Greg Rogers, appearing for Level 3 Communications, LLC ("Level 3"), Jerry D. Fenn appearing for the Utah Rural Telecom Association, and Kent Walgren appearing for the Division of Public Utilities. The parties agreed to and the Commission hereby sets the following dates for proceedings in this matter.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED, that:

1. The deadline for interested parties to intervene in this docket shall be June 14, 2002;
2. All parties wishing to respond to Level 3's Application shall file responsive testimony on or before July 15, 2002;
3. Level 3 shall file rebuttal testimony on or before July 23, 2002;
4. The time for responding to data requests shall be ten days (10) from the date the requests are served;
5. Hearing is set for Thursday, August 1, 2002, at 9:00 a.m. in Room 427, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah 84111 and, if necessary will continue through August 2, 2002.

In compliance with the Americans of Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify Julie Orchard, Commission Secretary, at Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah 84111, at least three days prior to the hearing.

DATED at Salt Lake City, Utah, this 10th day of June, 2002.

/s/ Stephen F. Mecham, Chairman

/s/ Constance B. White, Commissioner

/s/ Richard M. Campbell, Commission

Attest:

/s/ Julie P. Orchard

Commission Secretary

G#29746