Gary G. Sackett (USB 2841)
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Attorney for Boulder King Ranch Estates Water Company

Submitted: February 13, 2003

— BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH —

)	
IN THE MATTER OF THE PETITION FOR)	Docket No. 02-2254-01
AN ORDER TO SHOW CAUSE REGARDING)	
EXEMPTION FROM COMMISSION)	MOTION FOR AMENDMENT
REGULATION OF BOULDER KING)	OF PROCEDURAL SCHEDULE
RANCH ESTATES WATER COMPANY)	
)	

To: Presiding Administrative Law Judge Douglas C. Tingey

Boulder King Ranch Estates Water Company ("Boulder King") respectfully moves for an order amending the procedural schedule previously established in this matter in order to allow Boulder King and the Division of Public Utilities ("Division") additional time to negotiate and submit a stipulation and settlement concerning some or all issues that have arisen in this proceeding.

Since the Division submitted its testimony on December 31, 2003, the two parties have engaged in settlement discussions that could lead to agreement on the major issues. Additional time is necessary to complete the discussions and negotiations. The proposed hearing date also accommodates the vacation schedule of the Division's primary witness.

Counsel for the Division, Patricia E. Schmid, has authorized Boulder King to represent that the Division concurs with the proposed extension of the procedural dates previously established in this case. The new dates would be:

March 21, 2003 Prepared testimony of Boulder King

March 28, 2003 Prepared responsive testimony of the Division

April 22, 2003 Hearing

Respectfully submitted this ____th day of February 2003.

Gary G. Sackett
JONES, WALDO, HOLBROOK & McDonough, P.C.

CERTIFICATE OF SERVICE

I hereby certify that on February ____, 2003, I caused a copy of this Motion for Amendment of Procedural Schedule to be e-mailed and mailed by US Mail to:

Patricia E. Schmid Assistant Attorney General Post Office Box 140857 Salt Lake City, Utah 84114 pschmid@utah.gov

Wesley Huntsman Division of Public Utilities 160 East 300 South Salt Lake City, Utah 84111 whuntsman@utah.gov