

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Investigation of the Water)
System Operations of Bridge Hollow Water)
Association for Certification as a Public Utility or)
Exemption as a Mutual Water Company)
)

DOCKET NO. 04-2437-01
AMENDED NOTICE OF HEARING

ISSUED: October 1, 2004

By The Commission:

On September 2, 2004, the Public Service Commission issued an Amended Notice of Hearing setting an October 5, 2004, hearing date in this docket. On October 1, 2004, the Commission granted the motion of Lee. R. Brown and Sheila Brown (the Browns) to intervene. Also on October 1, 2004, the Division of Public Utilities (Division) requested that the Commission postpone the hearing scheduled for October 5, 2004, for at least thirty days to enable the parties to engage in further discussion and information exchange. The Division indicated that the Browns concur with the Division's request.

Therefore, notice is hereby given that the October 5, 2004, hearing **has been postponed**. The hearing will now be conducted by the Administrative Law Judge of the Public Service Commission of Utah on **Tuesday, November 9, 2004 at 9:00 a.m.**, in the Fourth Floor Hearing Room #451, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. Individuals wishing to participate by telephone should contact the Commission prior to the hearing to make arrangements. On the day of the Hearing, participants must call (801) 530-6716 or toll-free 1-866-PSC-UTAH (1-866-772-8824) at least five minutes prior to the beginning of the Hearing to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the

hearing.

DATED at Salt Lake City, Utah, this 1st day of October, 2004.

/s/ Steven F. Goodwill
Administrative Law Judge

G#40680