

-BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH-

IN THE MATTER OF THE APPLICATION OF )  
CEDAR POINT WATER COMPANY FOR )  
AN EXPANSION OF SERVICE AREA AND )  
ADDITIONAL TYPES OF SERVICE AND )  
APPLICABLE RATES ) DOCKET  
NO. \_\_\_\_\_ )  
)  
)

APPLICATION

To the Public Service Commission of Utah Salt Lake City, Utah.

1. Exact name of applicant (company name):  
Cedar Point Water Company
2. Principal office address, phone number, and email address:  
20 South 850 West  
Hurricane, UT 84737  
Tel - (435)-635-3394  
Fax - (435)-635-0264
3. Name of state in which applicant is incorporated and date of incorporation:  
Utah, July 13, 2004; copy of Articles of Incorporation and By-laws on file with the Commission.

4. The officers and directors (or partners) of applicant are as follows:

<u>Name and Principal Office Held</u>	<u>Business Address</u>
Christopher Edwards, President	55 S. 300 W. Ste 1, Hurricane, UT 84737
Jerry Eves	20 S 850 W, Ste 1, Hurricane, UT 84737
Roger J. Sanders, Legal Counsel	55 S. 300 W. Ste 1, Hurricane, UT 84737

5. The type of service (water, sewer or both) which applicant proposes to render is:  
Water

6. Applicant is in compliance with and agrees to comply with all regulations and requirements of all state and local government agencies. Copies of all required permits and approvals are made a part of this application. Applicant will be receiving through its water distribution system water from a Commission approved supplier or has attached to this application proof of ownership of sufficient water rights, of sufficient storage, of an approved source with sufficient water flow and of an approved point of diversion.
  
7. If the applicant is conducting operations at the present time, furnish the following information:
  - (a) A description of the nature and extent of the service rendered.  
N/A
  - (b) The date applicant commenced rendering such service.  
N/A
  
8. The areas which the applicant proposes to serve, and those presently served, if any, are as described below (legal description) and as shown on a map attached hereto (for public utilities a map should also be part of the tariff).
  - (a) All of the area within annexation boundaries of the Town of Apple Valley less and excepting service districts of Apple Valley Water Company and Cannan Springs Water Company and all of the Webb property holdings, as shown on the attached map.
  
9. How Many Connections will the company serve and type (residential / commercial)?  
450 residential; 10 commercial; water management and conservation plan on file with Dept of Environmental Quality
  
10. The names of any water companies that are providing (or proposing to provide)

similar service near or in any part of the area covered by this applicant are as follows:

**Apple Valley Water Company Inc.**

1518 N. Apple Blossom Ln.

Apple Valley UT 84737

Tel - (435) 877-1182

**Canaan Springs Water Company**

PO Box 840-488

Hildale, UT 84784

11. The applicant is financially responsible as shown by a true and correct financial statement attached hereto and made a part of this application.
  
12. Applicant's proposed tariff, including a map and rate schedules, along with work papers showing how the proposed rates were determined, is also attached as a part of this application.

*[this part intentionally left blank, signatures on following page]*

WHEREFORE, applicant prays that the Commission grant a Certificate of Convenience and Necessity to the applicant to operate as a public utility as described above.

I, Christopher Edwards, swear that the information provided in this application is complete and accurate to the best of my knowledge.

Signature, Title, \_\_\_\_\_

Dated this 18th day of August, 2010.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public:

Name, address, phone number, and signature of attorney representing application:

Sanders Ruesch & Reeve, PLLC  
55 S 300 West, Ste 1  
Hurricane, UT 84737

\_\_\_\_\_  
Roger J. Sanders, Esq.

\_\_\_\_\_  
Date

**(A \$100.00 filing fee must accompany this application)**