

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of Grand)
Staircase Water Company, L.L.C., for a) DOCKET NO. 10-2529-01
Certificate of Convenience and Necessity to)
Operate as a Public Utility Rendering) NOTICE OF HEARING
Culinary Water Service) AND ORDER GRANTING MOTION FOR
) EARLIER HEARING DATE
)

ISSUED: September 13, 2011

By The Commission:

This matter is before the Commission on the motion of the applicant, Grand Staircase Water Company (“GSW”), requesting the Commission to reschedule the evidentiary hearing for the earliest available date suitable to the parties and the Commission. A previous order set this matter for hearing on October 6, 2011.

Since the issuance of the previous order, GSW and the Division of Public Utilities have entered into and filed with the Commission an Amended Settlement Stipulation resolving all issues in this case. Consequently, the purpose of the hearing will now be to examine the Amended Settlement Stipulation.

The hearing is hereby rescheduled to Wednesday, September 21, 2011, at 9:00 a.m. It will take place in Hearing Room 451, Heber M. Wells Bldg., 160 East 300 South, Salt Lake City, Utah. GSW’s request to have witnesses supporting the stipulation present testimony telephonically is granted. The October 6, 2011, hearing is canceled.

Individuals wishing to participate in the hearing by telephone should contact the Public Service Commission two days in advance by calling (801) 530-6716 or (toll-free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission five minutes prior to the hearing to ensure participation.

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In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during any proceeding should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah 84111, (801) 530-6716, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 13th day of September, 2011.

/s/ David R. Clark
Presiding Officer

Attest:

/s/ Julie Orchard
Commission Secretary
D#210021