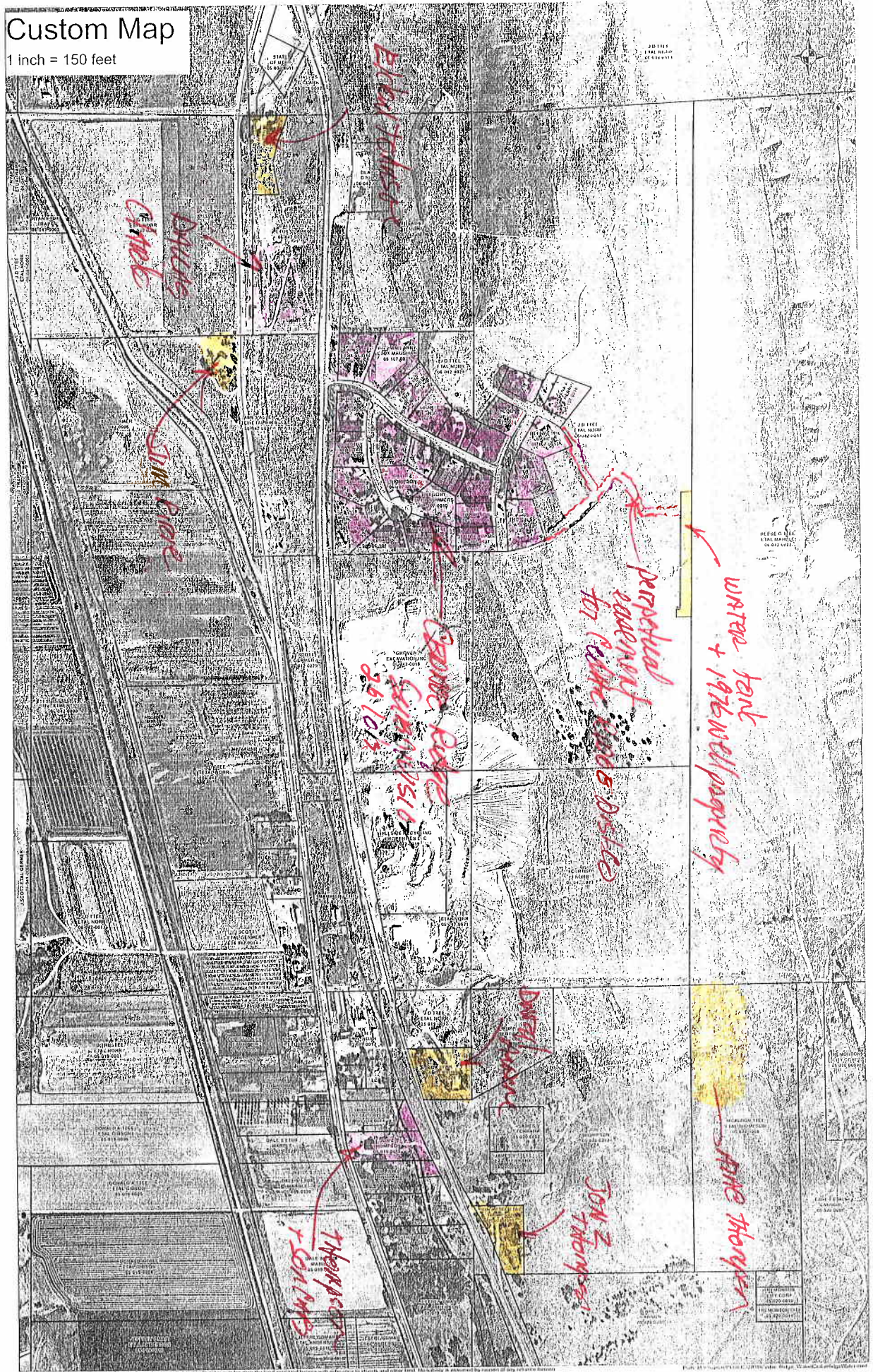


Custom Map

1 inch = 150 feet



Open

**BEAR RIVER DISTRICT
HEALTH DEPARTMENT APPROVAL**

WASTE DISPOSAL SYSTEM AND CULINARY WATER
APPROVED THIS 22 DAY OF October, 1978.

SIGNED William A. Beckel
TITLE: DISTRICT SANITARIAN

CEDAR RIDGE SUBDIVISION PHASE I

PART OF THE NORTH 1/2 OF SECTION 32, T12N, R2W, S.L.B. & M.

LOT	BLOCK	ADDRESS	AREA
1	1	12425 W. EDGEMOOD PLACE	43,542.75
2	1	12425 N.	44,128.81
3	1	12435 N.	41,749.74
4	1	12417 N.	45,828.91
5	1	12420 N.	59,271.34
6	1	12405 N. HILLCREST DR.	36,038.23
7	1	12435 N.	33,247.98
8	1	12430 N.	37,357.88
9	1	3203 W. COBBLE CREST	48,137.74
10	1	12440 W. EDGEMOOD PLACE	43,228.21
11	1	12440 N.	31,442.41
12	1	12200 N.	35,707.42
13	1	3205 W. COBBLE CREST	35,281.26
14	1	3225 W.	32,012.46
15	2	NO ADDRESS	43,244.93
16	2	12450 N. HILLCREST DR.	48,174.41
17	2	12200 N.	42,444.56
18	3	12340 N.	34,589.30
19	4	3200 W. CREST VIEW AVE.	33,462.33
20	5	12345 N. HILLCREST DR.	36,622.18
21	5	12455 N. HILLCREST DR.	39,485.14
22	5	3226 W.	32,012.46
23	5	3498 W.	43,244.93
24	5	3200 W.	48,174.41
25	5	3300 W.	43,714.07
26	5	NO ADDRESS	58,315.54

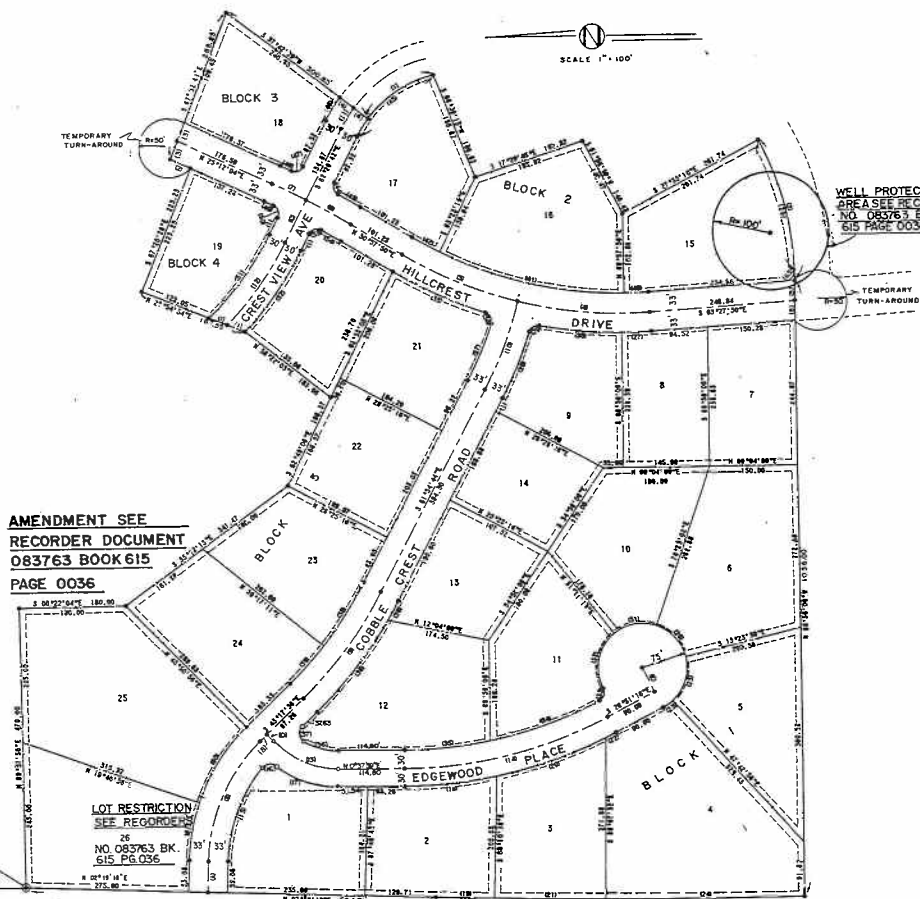
CENTRAL LINES AND BOUNDARIES

NO.	BEARING	DIST.	CHORD BEARING	CHORD DIST.
1	S 89° 37' 36" E	470.20'	S 89° 37' 36" E	470.20'
2	S 22° 22' 04" E	180.00'	S 22° 22' 04" E	180.00'
3	S 22° 22' 04" E	341.47'	S 22° 22' 04" E	341.47'
4	S 22° 22' 04" E	166.37'	S 22° 22' 04" E	166.37'
5	N 89° 37' 36" E	183.64'	N 89° 37' 36" E	183.64'
6	N 21° 54' 54" E	187.35'	N 21° 54' 54" E	187.35'
7	S 67° 22' 41" E	223.23'	S 67° 22' 41" E	223.23'
8	N 21° 54' 54" E	37.58'	N 21° 54' 54" E	37.58'
9	S 67° 22' 41" E	265.95'	S 67° 22' 41" E	265.95'

CURVE DATA

NO.	BEARING	DIST.	CHORD BEARING	CHORD DIST.
1	S 89° 37' 36" E	470.20'	S 89° 37' 36" E	470.20'
2	S 22° 22' 04" E	180.00'	S 22° 22' 04" E	180.00'
3	S 22° 22' 04" E	341.47'	S 22° 22' 04" E	341.47'
4	S 22° 22' 04" E	166.37'	S 22° 22' 04" E	166.37'
5	N 89° 37' 36" E	183.64'	N 89° 37' 36" E	183.64'
6	N 21° 54' 54" E	187.35'	N 21° 54' 54" E	187.35'
7	S 67° 22' 41" E	223.23'	S 67° 22' 41" E	223.23'
8	N 21° 54' 54" E	37.58'	N 21° 54' 54" E	37.58'
9	S 67° 22' 41" E	265.95'	S 67° 22' 41" E	265.95'

NOTES:
1- ALL LOT FRONT PROPERTY LINE UTILITY EASEMENTS SHALL BE 5 FEET WIDE EXCEPT AS OTHERWISE SHOWN AND AS APPROVED BY BOX ELDER COUNTY.
2- ALL REAR PROPERTY LINE UTILITY AND DRAINAGE EASEMENTS SHALL BE 10 FEET WIDE EXCEPT AS OTHERWISE SHOWN & AS APPROVED BY BOX ELDER COUNTY.
3- LOTS 15 AND 26 SHALL BE USED FOR SURFACE EASEMENTS ONLY.
4- NO HOMES FRONTING ONTO SR69.



**AMENDMENT SEE
RECORDER DOCUMENT
083763 BOOK 615
PAGE 0036**

**LOT RESTRICTION
SEE RECORDER
NO. 083763 BK.
615 PG. 036**

SURVEYOR'S CERTIFICATE
I, D. NEIL SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2337, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: CEDAR RIDGE SUBDIVISION PHASE I, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BEARING	DISTANCE	BOUNDARY DESCRIPTION
		STARTING AT THE NE CORNER OF NW 1/4 OF SECTION 32, T12N, R2W, S.L.B. & M. U.S. SURVEY:
		RUNNING THENCE TO THE POINT OF BEGINNING WHICH IS
WEST	778.67'	THENCE
SOUTH	1335.52'	FROM SAID NE CORNER OF NW 1/4 OF SECTION 32, THENCE
N 89° 37' 36" E	470.20'	THENCE
S 22° 22' 04" E	180.00'	THENCE
S 22° 22' 04" E	341.47'	THENCE
S 22° 22' 04" E	166.37'	THENCE
N 89° 37' 36" E	183.64'	THENCE
N 21° 54' 54" E	187.35'	THENCE
S 67° 22' 41" E	223.23'	THENCE
N 21° 54' 54" E	37.58'	THENCE
S 67° 22' 41" E	265.95'	THENCE
S 67° 22' 41" E	200.00'	THENCE ON THE ARC OF A CURVE WHOSE RADIUS IS A DISTANCE TO THE RIGHT OF 155.74'
S 67° 22' 41" E	186.87'	THENCE
S 19° 24' 41" E	192.93'	THENCE
S 67° 22' 41" E	140.47'	THENCE
S 19° 24' 41" E	261.74'	THENCE ON THE ARC OF A CURVE WHOSE RADIUS IS A DISTANCE TO THE RIGHT OF 512.92'
S 19° 24' 41" E	246.81'	THENCE
N 89° 37' 36" E	1036.00'	TO THE EAST LINE OF SR 69 THENCE ON THE ARC OF A CURVE WHOSE RADIUS IS 11409.20'
N 89° 37' 36" E	826.92'	THE LAST TWO COURSES BEING ALONG SAID EAST LINE, THEN
N 02° 15' 11" E	696.77'	TO THE POINT OF BEGINNING.
		CONTAINING 32.797 ACRES 26 LOTS

ONESCO ENGINEERING, INC.
CIVIL ENGINEERS — LAND SURVEYORS
BRIHGAN CITY, UTAH

COUNTY SURVEYOR'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE 22 DAY OF October, 1978.
COUNTY SURVEYOR David A. Beckel

COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 21 DAY OF October, 1978, BY THE PLANNING COMMISSION.
CHAIRMAN James D. Wilcox

COUNTY ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE 21 DAY OF October, 1978.
COUNTY ENGINEER Donald H. Brubaker

COUNTY COMMISSION APPROVAL & ACCEPTANCE
PRESENTED TO THE Board of Commissioners THIS 21 DAY OF October, 1978, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: Robert J. Hall CLERK, Donald H. Brubaker CHAIRMAN

COUNTY RECORDER'S NO. 72822H
STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF DAVID A. THOMPSON, DATE AUG 22, 1978 TIME 9:00 A.M. FEE \$ 23.00 ABSTRACTED, SEC. 32-12-2, CEDAR RIDGE SUBD PHASE I
INDEX 21
FILED/FILE OF PLATS Maple & Evans COUNTY RECORDER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 21 DAY OF October, 1978.
COUNTY ATTORNEY Maple & Evans

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF BOX ELDER
ON THE 20 DAY OF SEPTEMBER, 1978, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF BOX ELDER, IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, DAVID A. THOMPSON, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES Aug 15, 1981
NOTARY PUBLIC James L. Brubaker

CORPORATE ACKNOWLEDGEMENT
STATE OF _____
COUNTY OF _____
ON THIS _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME _____ OR SAID CORPORATION AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC _____

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: CEDAR RIDGE SUBDIVISION PHASE I, AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF WE HAVE HERETO SET OUR SIGNATURE THIS 21 DAY OF October, 1978.
David A. Thompson
James L. Brubaker
James L. Brubaker
SALT LAKE BASE & MERIDIAN