



J. Craig Smith
jcsmith@smithlawonline.com

Jeffry R. Gittins
jgittins@smithlawonline.com

July 10, 2013

Utah Public Service Commission
Attn: Gary Widerburg
Heber M. Wells Building
160 East 300 South
Salt Lake City, UT 84114

Re: Docket 13-2195-T01 – Rate Case Filing

To whom it may concern,

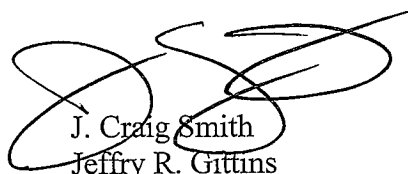
Enclosed for filing, please find a signed original of the Application of Hi-Country Estates Homeowners Association for Approval of Its Proposed Water Rate Schedules and Water Service Regulations. Also please find enclosed 5 copies in satisfaction of the Commission's filing requirement for water company.

As the exhibits and supporting documentation for the Application amount to over 400 pages, the exhibits and supporting documentation have only been produced one time in hard copy form. The 5 copies of the application are each accompanied by a compact disc with both a PDF version of the combined documentation and the individual electronic files in their native formats.

An electronic version of the Application, along with electronic versions (in native formats) of supporting documentation and exhibits, is included on the enclosed compact disc per the Commissions filing requirements.

Thank you for your attention to this matter.

Yours truly,
SMITH HARTVIGSEN, PLLC



J. Craig Smith
Jeffry R. Gittins

Encl.

LAND WATER LIFE

175 SOUTH MAIN STREET SUITE 300 SALT LAKE CITY, UTAH 84111
SALT LAKE CITY OFFICE 801-413-1600 UTAH COUNTY OFFICE 801-610-0010 TOLL FREE 877-825-2064 FACSIMILE 801-413-1620
SMITHLAWONLINE.COM