

# Utah Department of Environmental Quality

## Division of Drinking Water

### Public Water System Inventory Report

Run Date:  
06/26/2013 10:07 am

**PWS ID:** UTAH18147      **Name:** HI-COUNTRY ESTATES #1  
**Legal Contact:** HI-COUNTRY ESTATES #1      **Rating:** Approved  
JUSTUN DAVE EDWARDS      **Rating Date:** 04/11/1994  
**Address:** 35 SHAGGY MTN DR      **Activity Status:** A  
HERRIMAN, UT 84065  
**Phone Number:** 801-879-4807  
**City Served (Area):**  
**County:** SALT LAKE COUNTY

**System Type:** Community      **Last Inv Update:** 12/10/2012  
**Population:** 300      **Last Snty Srv Dt:** 06/24/2010  
**Surveyor:** MEGAN FERGUSON  
**Oper Period:** 1/1 to 12/31

| Consumptive Use Zone      |            |
|---------------------------|------------|
| Irrigation Zone Number: 4 | 02/15/2013 |

### Contacts

| Contact Type | Name                 | Title | Phone Numbers |              | Email Address         |
|--------------|----------------------|-------|---------------|--------------|-----------------------|
|              |                      |       | Office        | Emergency    |                       |
| AC           | EDWARDS, JUSTUN DAVE |       | 801-446-5323  | 801-446-4521 | jedwards@herriman.org |

### Service Connections

| Connection Type | Meter Type Code | Meter Size | Number Connections       |
|-----------------|-----------------|------------|--------------------------|
| Residential     | Metered         | 0          | 88                       |
|                 |                 |            | 88 Total Svc Connections |

### Storage

**Total Storage:** 400,000 GAL      **Number of Units:** 3

| No.   | Name                   | Type   | Effective Volume | Constr Matl | Activity Status | Press'd |
|-------|------------------------|--------|------------------|-------------|-----------------|---------|
| ST001 | STORAGE FACILITY ST001 | Ground | 300,000 GAL      | Steel       | A               |         |
| ST002 | STORAGE FACILITY ST002 | Ground | 50,000 GAL       | Steel       | A               |         |
| ST003 | STORAGE FACILITY ST003 | Ground | 50,000 GAL       | Steel       | A               |         |

### Treatment Plants

| No.   | Plant Name             | BIN  |        |      | App Design Cap (milgal/day) | Activity Status | Treatment Process |
|-------|------------------------|------|--------|------|-----------------------------|-----------------|-------------------|
|       |                        | Type | Status | Date |                             |                 |                   |
| TP001 | SHAGGY MTN CHLORINATOR |      |        |      |                             | P               |                   |

### Pumping Stations

| Facility No | Facility Name | Activity Status | Capacity | Avail |
|-------------|---------------|-----------------|----------|-------|
| PF001       | PUMP HOUSE    | A               |          | P     |

### Sources

| No.   | Source Name            | Activity Status | Source Type | Safe Yield * | Pump Capacity | Location Data On File | Water Type | Availability | Period of Operation |
|-------|------------------------|-----------------|-------------|--------------|---------------|-----------------------|------------|--------------|---------------------|
| WS001 | SHAGGY MTN WELL        | Active          | WL          | 100 GPM      |               | Yes                   | GW         | Permanent    | 1/1 to 12/31        |
| WS002 | UTAH18157 HERRIMAN CIT | Active          | CC          |              |               | No                    | SW         | Permanent    | 1/1 to 12/31        |

\*Reports measured flow for wells, approved design capacity for all other sources.