

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

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In the Matter of the Application of Hi-Country )  
Estates Homeowners Association for Approval ) DOCKET NO. 13-2195-02  
of Its Proposed Water Rate Schedules and )  
Water Service Regulations ) NOTICE OF SCHEDULING CONFERENCE  
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ISSUED: September 12, 2013

By The Commission:

NOTICE OF SCHEDULING CONFERENCE

The Commission will hold a scheduling conference on **Friday, September 20, 2013, at 1:00 p.m. in the Fourth Floor Room 401**, Heber M. Wells Building, 160 East 300 South, Salt Lake City, Utah. Parties should come prepared to discuss a schedule for the case, including the hearing date, filing dates for testimony or prehearing motions, and a cut-off for intervention of interested parties. Parties should factor any applicable statutory deadline into the proposed schedule.

Individuals wishing to participate by telephone should contact the Public Service Commission two days in advance at (801) 530-6716 or (toll free) 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Public Service Commission at one of the numbers posted above five minutes before the conference to ensure participation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the conference should notify the Commission, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6716, at least three working days prior to the conference.

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DATED at Salt Lake City, Utah, this 12<sup>th</sup> day of September, 2013.

/s/ Melanie A. Reif  
Administrative Law Judge

Attest:

/s/ Gary L. Widerburg  
Commission Secretary  
DW#247150

CERTIFICATE OF SERVICE

I CERTIFY that on the 12<sup>th</sup> day of September, 2013, a true and correct copy of the foregoing NOTICE OF SCHEDULING CONFERENCE was served upon the following as indicated below:

By U.S. Mail:

William B. and Donna J. Coon  
7876 W Canyon Rd  
Herriman, UT 84096

By E-Mail:

J. Craig Smith ([jcsmith@smithlawonline.com](mailto:jcsmith@smithlawonline.com))  
Smith Hartvigsen, PLLC  
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Utah Assistant Attorneys General

By Hand-Delivery:

Division of Public Utilities  
160 East 300 South, 4th Flr.  
Salt Lake City, UT 84111

Office of Consumer Services  
160 East 300 South, 2nd Flr.  
Salt Lake City, UT 84111

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Administrative Assistant