



THESE PLANS OR ANY PART THEREOF SHALL BE VOID WITHOUT THE SIGNATURE OF THE ARCHITECT OR ENGINEER THEREON.		JOB NO. 3-06-008
WATER SYSTEM		SHEET NO. X
EAGLES LANDING		BIRDSEYE, UTAH
1001 E. 900 N. #1007 (P.O. BOX 4882) <b>Northern</b> <b>ENGINEERING INC.</b> ENGINEERS-ARCHITECTS COMMERCIAL - RESIDENTIAL		
DATE 10/1/07	DRAWN BY J. W. HARRIS	
CHECKED BY J. W. HARRIS	PROJECT NO. 3-06-008	
SCALE 1" = 400'	SHEET NO. X	