

-BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH-

IN THE MATTER OF THE APPLICATION OF)
RED CANYON ESTATES WATER) DOCKET NO. _____
USERS ASSOCIATION FOR)
AN EXEMPTION FROM PUBLIC SERVICE)
COMMISSION REGULATION)
)

APPLICATION

To the Public Service Commission of Utah Salt Lake City, Utah.

1. Exact name of applicant (company name):

RED CANYON ESTATES WATER USERS ASSOCIATION

2. Principal office address, phone number and email address:

RED CANYON ESTATES WATER USERS ASSOCIATION

1061 S. VISTA ROAD

P.O. BOX 971

PAROWAN CITY, UTAH 84761

(951) 205-1641

jrportol@yahoo.com

3. Name of state in which applicant is incorporated and date of incorporation.

STATE OF UTAH

ORIGINAL INCORPORATION APRIL 14, 2001, EXPIRED AUGUST 1, 2002

RE-INCORPORATED MARCH 24, 2010 TO PRESENT.

COPY OF THE CURRENT CERTIFIED ARTICLES OF INCORPORATION (EXHIBIT "A")

4. The officers and directors (or partners) of applicant are as follows:

Name and Principal Office Held	Business Address
JOE PORTOLESE (President)	P.O. BOX 971, PAROWAN CITY, UT 84761
CHRIS WHITNEY (Vice-President)	28676 TERRACE DRIVE, HIGHLAND, CA. 92346-5258
LESLIE CALHOUN (Secretary)	641 SOUTH HIGHLAND, PALM SPRINGS, CA 92264

5. The type of service (water, sewer or both) which applicant proposes to render is:

WATER

6. Applicant is in compliance with and agrees to comply with all regulations and requirements of all state and local government agencies. Copies of all required permits and approvals are made a part of this application. Applicant will be receiving through its water distribution system water from a Commission approved supplier or has attached to this application proof of ownership of sufficient water rights, of sufficient storage, of an approved source with sufficient water flow and of an approved point of diversion.

(SEE ATTACHED EXHIBIT “B”)

CORPORATION CERTIFICATE: ATTACHED

COMPLIANCE WITH HOA FILING: HOA081949948373

WATER CERTIFICATE OF BENEFICIAL USE (SEE EXHIBIT “C”)

TANK SIZE: 42,554 GALLONS WITH PUMPING RATE OF 300 G/P/M. FIRE FLOW REQUIREMENTS ARE 60,000 GALLONS STORAGE BUT WITH HIGH PUMPING FLOWS, CAPACITY REQUIREMENTS ARE REDUCED TO 38,350 GALLONS.

WATER RIGHT DOCUMENTS: 75-1782 ATTACHED BENEFICIAL CERTIFICATE

7. If the applicant is conducting operations at the present time, furnish the following information:
- (a). A description of the nature and extent of the service rendered. **THE SERVICES CURRENTLY BEING RENDERED ARE FOR THE SUPPLYING OF WATER TO ALL LOT OWNERS LOCATED WITHIN THE RED CANYON ESTATES SUBDIVISION. THE TOTAL NUMBER OF LOTS ARE 14 AND THE TOTAL NUMBER OF WATER RIGHTS ARE 28 ACRE FEET OF WATER. THE RATE STRUCTURE IS ATTACHED AS EXHIBIT “D”.**
 - (b). The date applicant commenced rendering such service. **WATER SUPPLY SERVICES WERE COMMENCED SHORTLY AFTER THE SALE OF THE FIRST WATER RIGHT WHICH OCCURRED ON OR ABOUT APRIL 2001, ALTHOUGH THE EXACT DATE OF WATER DELIVERY IS UNKNOWN. ACTUAL WATER SERVICE LIKELY COMMENCED IN SUMMER OF 2001.**
8. The areas which the applicant proposes to serve, and those presently served, if any, are as described below (legal description) and as shown on a map attached hereto (for public utilities a map should also be part of the tariff).
- RED CANYON ESTATES WATER USERS ASSOCIATION WILL ONLY SERVICE THOSE LOTS LOCATED WITHIN THE RED CANYON ESTATES SUBDIVISION. A COPY OF THE MAP IS ATTACHED HERETO AS EXHIBIT “E”.**
9. How Many Connections will the company serve and type (residential / commercial)?
- ALL SERVICE CONNECTIONS (SEE EXHIBIT “F”) ARE RESIDENTIAL AND THE TOTAL NUMBER, AND NAMES OF THOSE INDIVIDUAL OWNERS HAVING CONNECTIONS IS NOT INTENDED TO EXCEED 14.**
10. The names of any water companies that are providing (or proposing to provide) similar service near or in any part of the area covered by this applicant are as follows:
- NONE.**

WHEREFORE, applicant prays that the Commission grant an Exemption from Public Service Commission Regulation to the water company as described above.

I, JOE PORTOLESE, swear that the information provided in this application is complete and accurate to the best of my knowledge.

Signature, Title, _____

Dated this _____ day of _____, 20_____.

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public: _____

Residing at: _____

My Commission Expires: _____

Name, address, phone number, and signature of attorney representing application:

JUSTIN W. WAYMENT
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