

**-BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH-**

In the Matter of the Application of Community Water Company for Approval of a General Rate Increase	<p align="center"><u>DOCKET NO. 14-098-01</u></p> <p align="center"><u>DOCKET NO. 15-098-01</u></p> <p align="center"><u>ORDER GRANTING INTERVENTION</u></p>
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On April 22, 2016, E. Scott Savage petitioned for leave to intervene in these dockets.

Based upon the petition to intervene and for good cause appearing, the Commission will grant intervention. Intervention is conditioned upon the intervenor's representatives participating in these matters adhering to the Utah Standards of Professionalism and Civility adopted by the Utah Supreme Court October 16, 2003. (These may be reviewed at internet web address <http://www.utcourts.gov/courts/sup/civility.htm> or a copy obtained by request made to the Commission.)

The Commission may condition intervenor's participation in the proceedings based upon such factors as whether intervenor is directly and adversely impacted by issues raised in the proceedings; whether intervenor's interests are adequately represented by another party; the number of persons seeking intervention or already intervened; and how intervenor's participation will affect the just, orderly and prompt conduct of the proceedings.

**ORDER**

Leave to intervene is granted to E. Scott Savage.

DOCKETS NO. 14-098-01 and 15-098-01

DATED at Salt Lake City, Utah this \_\_\_\_ day of April, 2016.

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Attest:

Commission Secretary

DOCKETS NO. 14-098-01 and 15-098-01

CERTIFICATE OF SERVICE

I CERTIFY that on the 22<sup>nd</sup> day of April, 2016, a true and correct copy of the foregoing was served upon the following as indicated below:

By Email:

Justice Atwater (jatwater@tc-fc-com)  
Community Water Company, LLC  
*Counsel for Community Water Company*

Spencer White ([swhite@replayresorts.com](mailto:swhite@replayresorts.com))  
Community Water Company, LLC

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Assistant Utah Attorney General

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By U.S. Mail:

Division of Public Utilities  
160 East 300 South 4<sup>th</sup> Floor  
Salt Lake City UT 84111

Office of Consumer Services  
160 East 300 South 2<sup>nd</sup> Floor  
Salt Lake City UT 84111

/s/ Pamela McLeese