

In the Matter Of:

In the Matter of the Rates of Community Water Company, LLC

PUBLIC HEARING PROCEEDINGS

November 16, 2016

Job Number: 357223

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BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

Public Witness Hearing the Rates of
Community Water Company, LLC Docket No. 16-098-01

PUBLIC HEARING PROCEEDINGS

TAKEN AT: Utah Public Service Commission
 Hearing Room 451
 160 East 300 South
 Salt Lake City, Utah

DATE: Wednesday, November 16, 2016

TIME: 12:00 p.m.

REPORTER: Mary R. Honigman, R.P.R.

1 APPEARANCES

2 ADMINISTRATIVE LAW JUDGE:
JENNIE JONSSON

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4 FOR THE DIVISION OF PUBLIC UTILITIES:
Patricia E. Schmid
ASSISTANT ATTORNEY GENERAL
160 East 300 South, Fifth Floor
Salt Lake City, Utah 84114

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7 FOR COMMUNITY WATER COMPANY, LLC:
Emily Lewis
ATTORNEY AT LAW
8 Steven E. Clyde
ATTORNEY AT LAW
9 CLYDE SNOW & SESSIONS
One Utah Center, Thirteenth Floor
10 201 South Main Street
Salt Lake City, UT 84111-2216

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12 ALSO PRESENT:
Scott Savage
13 Fran Amendola
William Grenney
14 Mark Long
William Duncan
15 Terry Lange

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PROCEEDINGS

JUDGE JONSSON: Today is Wednesday, November 16th, 2016. It's 12:00 p.m. This is the date and time set for the public hearing in The Matter of the Rates of Community Water Company, Docket No. 16-098-01.

I do not see any members of the public here to provide comments or testimony. We should keep this hearing open for a period of time in case somebody is trying to park or come in. I don't think it's likely that we'll see public witnesses today because I think the interested customers have largely intervened.

So let me take the parties' suggestions for how long we should keep this hearing open.

MR. SAVAGE: I think 15 minutes.

MS. SCHMID: I think 15 minutes as well.

JUDGE JONSSON: Very well. 15 minutes it shall be.

(The hearing was kept open for 15 minutes.)

JUDGE JONSSON: It has been 15 minutes, and no one has appeared to provide comments or testimony at this public witness hearing.

1 Therefore, I'm going to close the hearing and thank
2 you for your participation.

3 (The hearing concluded at 12:15 p.m.)

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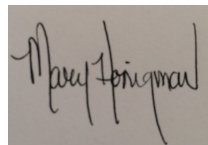
REPORTER'S CERTIFICATE

STATE OF UTAH)
COUNTY OF SUMMIT)

I, Mary R. Honigman, a Registered Professional Reporter, hereby certify:

THAT the foregoing proceedings were taken before me at the time and place set forth in the caption hereof; that the witness was placed under oath to tell the truth, the whole truth, and nothing but the truth; that the proceedings were taken down by me in shorthand and thereafter my notes were transcribed through computer-aided transcription; and the foregoing transcript constitutes a full, true, and accurate record of such testimony adduced and oral proceedings had, and of the whole thereof.

I have subscribed my name on this 20th day of November, 2016.



Mary R. Honigman
Registered Professional Reporter

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