



## Public Service Commission

THAD LeVAR  
*Chair*

DAVID R. CLARK  
*Commissioner*

JORDAN A. WHITE  
*Commissioner*

State of Utah

GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

September 17, 2018

Darrin L. Jensen-Peterson  
CEO / General Manager  
WaterPro Inc.  
12421 South 800 East  
Draper, UT 84020

Re: *In the Matter of WaterPro Inc.'s Application for Culinary Water Rate Case;*  
Docket No. 16-2443-01

Dear Mr. Jensen-Peterson,

The Public Service Commission ("PSC") has reviewed WaterPro Inc.'s ("WaterPro") August 29, 2018 filing of a revised tariff sheet page 3 with an issuance date of August 24, 2018. The filing was made pursuant to the PSC's August 28, 2018 correspondence requesting WaterPro file a new tariff sheet page 3 with the correct PSC-approved effective date. Based on this review, the PSC acknowledges the updated tariff sheet page 3 as fulfilling the PSC's request.

Sincerely,

/s/ Gary L. Widerburg

PSC Secretary

DW#304428