



## State of Utah

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*Lieutenant Governor*

## Public Service Commission

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*Chair*

DAVID R. CLARK  
*Commissioner*

RON ALLEN  
*Commissioner*

April 5, 2022

Josh Bean  
Attorney for WaterPro, Inc.  
154 E 14075 South  
Draper, UT 84020

Re: Docket No. 21-2443-01, *WaterPro, Inc.'s Application for Culinary Water Rate Increase*

Dear Mr. Bean,

On March 31, 2022, WaterPro, Inc. filed a motion for permission to deviate from Utah Admin. Code R746-1-203. The motion appears to comply with R746-1-203(5)(a)(i)-(ii) and the filing has been posted to Docket No. 21-2443-01.

Sincerely,

/s/ Gary L. Widerburg

PSC Secretary

DW#323323