

Legal name of applicant (company name):

True North Holdings LC



Questionnaire

Please fill out the following questionnaire to assist you in determining if you are subject to PSC regulation. *(Please check only one for each question.)*

Q1. Is this company providing water to anyone other than the owner (two houses or more)?:

Yes

If "Yes," then please continue to **Question Q2**.

No

If "No," then this company or water distribution system is not subject to PSC regulation. You are not required to register with the PSC at this time. If your circumstances change, you may be required to register with the PSC at a later time.

Q2. Is the company serving its members only and not to the public generally?

Yes

If "Yes," then this company appears to meet the criteria to be exempt from PSC regulation. Please complete and provide the information requested in **Sections A, C, and D**.

No

If "No," then this company meets the criteria requiring it to be regulated by the PSC. Please complete and provide the information requested in all the sections (**Sections A, B, C, and D**).

Legal name of applicant (company name): Tru North Holdings LC

Please Note: The information requested in the following sections covers the basic items of interest to the Division of Public Utilities. The list does not necessarily include all things the Public Service Commission and the Division of Public Utilities need to review in the application procedure. Additional details may be requested as the Division and Commission become more familiar with the applicant's particular circumstances.

Section
A

The following items are required with this application for ALL applicants, both regulated and exempt.

The following documentation **MUST** be provided to be considered complete. Incomplete applications will **NOT** be considered.

- If doing business in Utah, please provide a copy of your Business License verifying proof of authority to conduct business in Utah. (Attachment required) *Certificate Attached*
- Please provide verification of the review and approval of the water system by the Division of Drinking Water. (Attachment required) *Attached*
- Please provide maps (8 1/2" x 11") showing the location of the proposed water system relative to nearby towns and highways and the proposed platted subdivision. This map must also show the names and service area of any water utilities that are providing or proposing to provide similar service near or in any part covered by this applicant. (Attachment required) *MAP OF System Attached*
- If this is an existing or operating water company, whether regulated or unregulated, please provide evidence showing that the Company notified its customers that it is seeking an exemption from regulation by the Public Service Commission of Utah. (Attachment required) *Letter*
- I certify that this proposed water utility will not conflict with or adversely affect the operations of any existing certified public utility which supplies the same product or service to the public and that it will not constitute an extension into the territory of an existing public utility.

Initial Here: 

TA



Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, PO Box 146705
Salt Lake City, UT 84114-6705
Service Center: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

02/25/2021
11170997-016102252021-1401464

CERTIFICATE OF EXISTENCE

Registration Number: 11170997-0161
Business Name: TRU NORTH HOLDINGS LC
Registered Date: February 13, 2019
Entity Type: LLC - Foreign
Status: Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Jason Sterzer
Director
Division of Corporations and Commercial Code

KARL RASMUSSEN

From: jyee@utah.gov on behalf of DDW IPS <ddwips@utah.gov>
Sent: Wednesday, July 03, 2019 10:35 AM
To: karl@pv-eng.com
Cc: Paul Wright
Subject: Re: NEW WATER SYSTEM REQUEST

I've got a WS number for you, #UTAH09103

That's pretty much the only data in our database until Dallin is back in the office to fill in the blanks, but you have a number to go with Tru North :)

Enjoy!

On Wed, Jul 3, 2019 at 10:03 AM Karl Rasmussen <karl@pv-eng.com> wrote:

Paul; Jennifer;

Can we get a new water system number for the TRU NORTH water system up at Bryce?

Have A Great Day,

Karl Rasmussen, PE

ProValue Engineering

(435) 668-8307

--

Jennifer Yee

IPS Rule Manager

Division of Drinking Water

801.536.4216 (office) | 801.536.4211 (fax)

Office Hours: Monday-Thursday, 7:00 a.m.–2:30 p.m.

195 North 1950 West, Salt Lake City, UT 84116

[Website](#) | **[Blog](#)** | **[Twitter](#)** | **[Facebook](#)**

KARL RASMUSSEN

From: Bernie Clark <bernieclark@utah.gov>
Sent: Thursday, July 11, 2019 8:37 AM
To: Karl Rasmussen; Paul Wright; Nathan Lunstad
Subject: Tru North Water Sys. (#09103): File #11742 - Well Pump, Tank, and Distribution Lines
Attachments: 11742 PNF.pdf

Mr. Rasmussen:

On July 3, 2019, the Division of Drinking Water received the attached project notification form for a new well pump, 250,000 gallon tank, and water distribution lines in the Tru North water system. This project is referenced as **Water System #09103, File #11742** in our plan review database. Please use these numbers for future correspondence related to this project. This project will be reviewed by **Paul Wright**, our District Engineer of the Southwest District (St. George office). Please contact Paul at pwright@utah.gov or **(435)986-2590** if you have any questions regarding plan review status of this project. Thank you.

Bernie Clark

Utah Division of Drinking Water
P.O. Box 144830
195 N 1950 W
Salt Lake City, UT 84114-4830
Direct Phone No.: 801-536-0092
Email: bernieclark@utah.gov

PROJECT NOTIFICATION FORM (PNF)

Utah Division of Drinking Water (DDW)

Please provide the following information for a proposed Public Drinking Water Project.

For a new public water system (PWS) also complete a PWS Supplemental Form (see DDW website).

Submit (preferably by email) the completed PNF with plans and specifications to DDW.

Email completed form & documents to ddwpnf@utah.gov or mail to:

Utah Division of Drinking Water

P.O. Box 144830, Salt Lake City, Utah 84114-4830, (801) 536-4200

DDW - Plan Review File No.: 11742

DDW - Date Received: 7/3/2019

1. Public Water System (PWS) Information

System Name:	TRU NORTH
System Number:	TBD 09103
Address:	606 NORTH SHYA ROAD
City, State, Zip:	BRYCE, UT 84764
Present No. of ERCs system is obligated to serve:	150
Population Served:	VARIES - TRANSIENT
No. of ERCs this project will add:	150

2. Name and Address for Official Correspondence (Mayor, Public Works Director, Administrative Contact, etc.)

Name:	LANDON HOLM
Title:	MANAGER
Address:	2120 COTTONWOOD CANYON ROAD
City, State, Zip:	CANNONVILLE, UT 84718
Phone No.:	(435) 690-0188
E-mail Address:	landon.2000.holm@gmail.com

3. Professional Engineer (PE) Responsible for System Oversight (if applicable)

Name:	KARL RASMUSSEN
Company:	PROVALUE ENGINEERING
Address:	20 SOUTH 850 WEST, #1
City, State, Zip:	HURRICANE, UT 84737
Phone No.:	435-668-8307
E-mail Address:	karl@pv-eng.com

4. Professional Engineer (PE) Responsible for Design of this Project

Name:	KARL RASMUSSEN
Company:	PROVALUE ENGINEERING
Address:	20 SOUTH 850 WEST, #1
City, State, Zip:	HURRICANE, UT 84737
Phone No.:	435-668-8307
E-mail Address:	karl@pv-eng.com

5. Local Fire Code Official & Required Fire Flow for Proposed Project

Name:	Bryce
City, State, Zip:	Bryce, UT
Phone No.:	tbd
E-mail Address:	tbd
Req'd flow (gpm):	1500
Duration (hrs):	2

6. Project Description (provide a unique facility name, location, and sufficient details to specifically identify the project):

Install a 60 gallon per minute submersible pump into an existing 8" well and install 1500 feet of 6" well line to a new 250,000 gallon steel tank. Install 1,500 feet of 12" main trunk line - PVC C900 pipe from the tank to the distribution system. Install 2,000 feet of 8" looped PVC C900 pipe for the distribution system in and around 400 proposed units.

Checklists for use in preparing plans for review by DDW are available at:
<https://deq.utah.gov/drinking-water/plan-review-program-tools>

7. Anticipated Construction Schedule (if applicable):

Advertise for Bids:	private
Bid Opening:	private
Begin Construction:	1-Aug-19
Complete Construction:	1-May-20

8a. Is the project exempt from the Hydraulic Model Report requirement? [see R309-511-4(1)(a)(i) through (iv)] Yes No

8b. If YES, specify rule reference below [R309-511-4(1)(a)(i)-(iv)]:

9. State or Federal Agency Funding:

<input type="checkbox"/> Drinking Water Board (SRF or FSRF)	Loan #
<input type="checkbox"/> Community Impact Board (CIB)	
<input type="checkbox"/> Other (Specify)	
<input checked="" type="checkbox"/> None	

[ERC = Equivalent Residential Connection; SRF = State Revolving Fund]

OVERALL WATER SYSTEM PLAN FOR: TRU NORTH WATER SYSTEM

LOCATED AT IN SECTION 2, T36S, R4W, S1&2&M,
GARFIELD COUNTY, UTAH

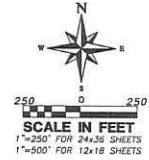


NOTICE

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION, PROTECTION, AND REVISION OF ALL BURIED OR ABOVE GROUND UTILITIES, SHOWN OR NOT SHOWN ON THE PLAN.

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- - - EXISTING FENCE
- SECTION LINE
- WATERLINE, SIZE SHOWN
- SEWER MAIN, SIZE SHOWN
- CLEANDOUT
- ⊗ FIRE HYDRANT
- ⊕ WATER VALVE, SIZE MATCHES WATERLINE



DESIGN CRITERIA

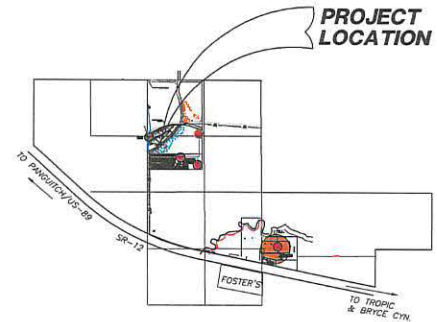
NO. OF TRANSIENT UNITS = 580
TOTAL DAILY FLOW = 70,000 GPD
FIRE FLOW = 180,000 GALLONS
TANK SIZE = 333,000 GALLONS
WATER MAIN TRUNK LINE = 12" DIAMETER
WELL = 70 GPM
WELL FEED LINE TO TANK = 8" DIAMETER
TANK HGL ELEVATION= 7827
PRESSURE AT RED PODS= 80 P.S.I.
PRESSURE AT GREEN PODS= 64 TO 72 P.S.I.
PRESSURE AT BLUE PODS= 72 P.S.I.
PRESSURE AT HOTEL= 96 P.S.I.

NOTES:

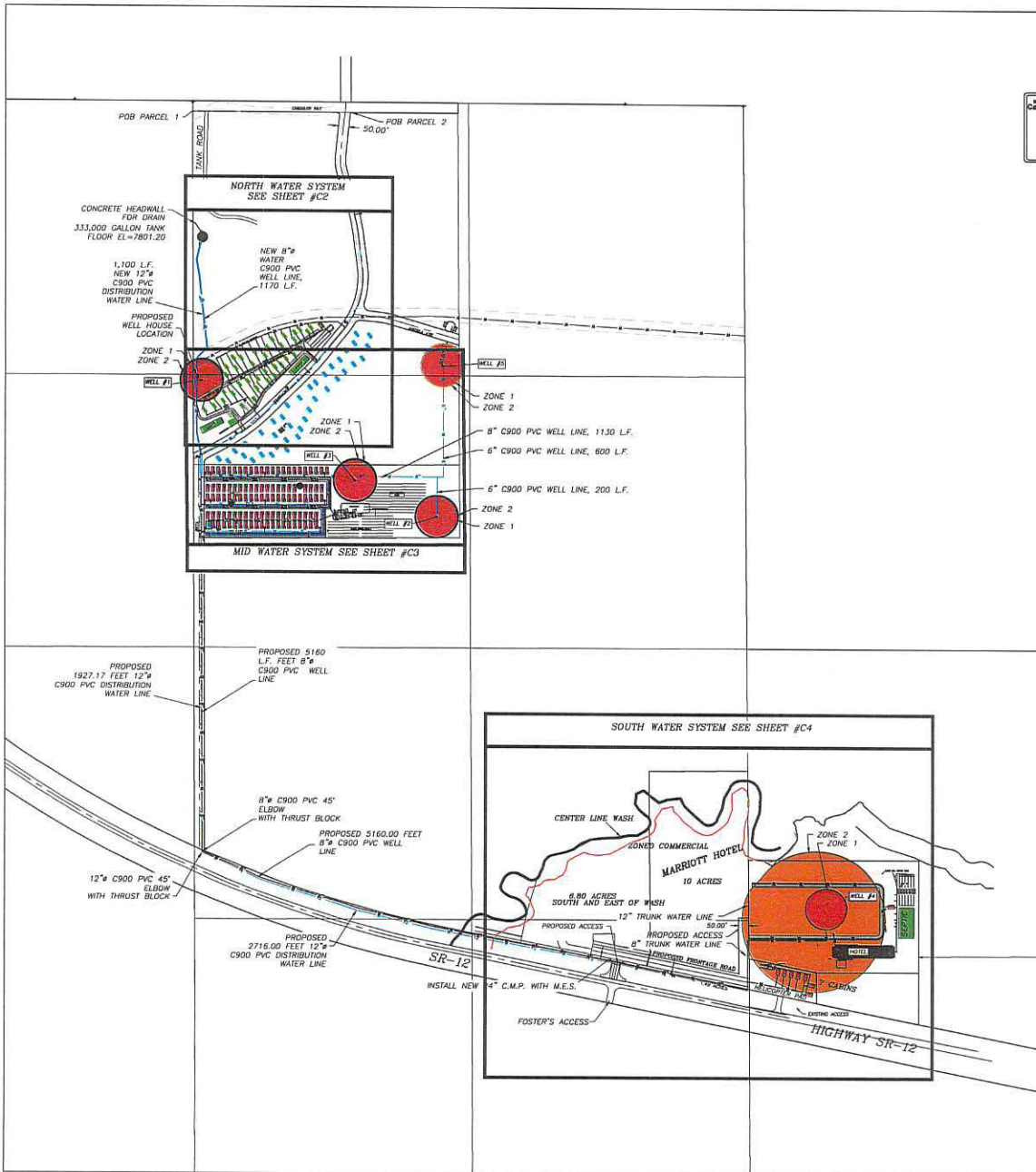
- 1) WATER LINES TO BE 10' MINIMUM HORIZONTALLY (EDGE OF PIPE TO EDGE OF PIPE) FROM SEWER LINES.
- 2) WATER LINES TO BE 18" MINIMUM VERTICALLY ABOVE SEWER LINES WHERE THEY CROSS.

CABINS	ELEV	TANK HGL	FEET OF HEAD	PRESSURE, PSI
GREEN	7660	7827	167	72.35701906
GREEN	7680	7827	147	63.5915078
CYAN	7695	7827	132	74.52339688
CYAN	7646	7827	181	78.42287695
RED	7648	7827	179	77.55632582
RED	7630	7827	197	85.35528596
HOTEL	7695	7827	222	96.18717504
BTM RED CABINS	7650	7827	227	98.39355286

NOTE: COMPLY WITH AWWA C651-14 TO DISINFECT WATER MAINS.
SAMPLING REQUIRED AFTER DISINFECTION.
-ALL PIPE SHALL BE PRESSURE TESTED IN ACCORDANCE WITH AWWA STANDARD C600-10
-ALL MATERIALS SHALL BE ANSI-CERTIFIED TO MEET ANSI/NSF STANDARD 61



VICINITY MAP



NO.	REVISION	DATE	BY

PROVALUE ENGINEERING, INC.
Engineers and Planners
28 South 400 West, Suite 400
American Fork, Utah 84403
Phone: (435) 846-3271 Fax: (435) 846-3272



OVERALL WATER SYSTEM PLAN FOR:
TRU NORTH WATER SYSTEM
BRUCE, UTAH
LOCATED IN SECTION 2, T36S, R4W, S1&2&M

DATE: 01/05/16
SCALE: 1"=250'
JOB NO: 216-017

SHEET NO:
C1

216-017

Tru North Holdings LC
2120 Cottonwood Canyon Road #125
Holm, UT 84718

February 25, 2021

Marriott Springhill Suites
1400 West Jet Drive
Bryce, UT 84764

Dear Business Owner,

Tru North Holdings LC runs the public water system that you will be connecting to. The water system number is 09-103. We notify you that we are seeking an exemption from regulation by the Public Service Commission of Utah.

Sincerely,

A handwritten signature in black ink, appearing to read 'Travis Holm', written over a horizontal line.

Travis Holm, Managing Partner
Tru North Holdings LC

Tru North Holdings LC
2120 Cottonwood Canyon Road #125
Holm, UT 84718

February 25, 2021

Holiday Inn Express
1152 UT-12
Bryce, UT 84764

Dear Business Owner,

Tru North Holdings LC runs the public water system that you will be connecting to. The water system number is 09-103. We notify you that we are seeking an exemption from regulation by the Public Service Commission of Utah.

Sincerely,

Travis Holm, Managing Partner
Tru North Holdings LC

A handwritten signature in black ink, appearing to be 'Travis Holm', written in a cursive style.

Legal name of applicant (company name): Tru North Holdings LC



APPLICATION

(Must be completed by ALL applicants, both regulated and exempt.)

The following information **MUST** be provided with this application to be considered complete. Incomplete applications will **NOT** be considered.

1. Legal name of applicant (company name): Tru North Holdings LC

2. Principal office address, phone number, and email address:

Address: 2102 S COTTONWOOD CANYON UNIT 125

Address: _____

City: Holm State: UT ZIP: 84718

Phone No.: 702 701-1443 Email address: holmbrand@gmail.com

3. Name of the state in which the applicant is incorporated and date of incorporation

Name of State: UTAH Date of Incorporation: 02/13/2019

If not incorporated, describe the type of organization and state in which it is organized.

4. The officers and directors (or partners) of the applicant are as follows:

Name	Title	Phone #	Email
<u>Travis Holm</u>	<u>Managing Partner</u>	<u>702-701-1443</u>	<u>holmbrand@gmail.com</u>
<u>Landon Holm</u>	<u>Managing Partner</u>	<u>435-690-0188</u>	<u>landon.200.holm@gmail.com</u>

Legal name of applicant (company name): Tru North Holdings Lc

5. The type of service (water, sewer, or both) which applicant proposes to render is:
(Please check the services that apply.)

- Water Only Sewer Only Both Water and Sewer

6. If the applicant is conducting operations at present, please enter the date applicant commenced rendering such service: ~~January 1, 2021~~ Begins Summer 2021

7. How Many Connections will the company serve and type (residential/commercial)?

Residential Customers: _____
Commercial Customers: 5
Total Number of Customers: 5

8. Please provide any other information not listed above that you consider relevant to this application.


Section
D

Applicant Must Sign and Date below:

I certify that to the best of my knowledge the above information is true, accurate and complete. I am in compliance with and agree to comply with all regulations and requirements of all State and local government agencies.

Legal name of applicant (company name): Tru North Holdings Lc Travis Holm

Sign Here: 


(This serves as my electronic signature)

Mayer
Title

2-25-21
Date

If you have any questions regarding the information, the Division is requesting, please feel free to contact us at (800) 874-0904 or (801) 530-7622.

✓ **PSC Filing Requirements**

Please submit the application and required documentation via email with the Public Service Commission (PSC) to psc@utah.gov.

Additional filing options and for confidential information, further details may be found online at the following site:

<https://psc.utah.gov/psc-filing-requirements/>

If you have any questions regarding the PSC Filing Requirements, please contact the PSC at 801 530-6716

Please Note:

A complete application includes all pages of the application (you may omit the first page that contains the laws and rules), all requested documentation, and an original signature on the signature page.

Electronic copies should include all files in their native formats. For example, all spreadsheets should be in their original EXCEL format, and documents should be in their original WORD format. Files formatted as Adobe PDF are acceptable to use for documents that must be copied or scanned from an original source.

(A \$100.00 filing fee must accompany this application. If applying for an EXEMPTION, the \$100 fee is waived.)