



PublicService Commission <psc@utah.gov>

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## Docket 23-010-01

1 message

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**Marjalee Smith** <highlandswaterco@gmail.com>

Fri, Feb 9, 2024 at 12:55 PM

To: Public Service Commission <psc@utah.gov>

Cc: Patricia Schmid <Pschmid@agutah.gov>, pgregu@agutah.gov, mgalt@utah.gov, mjensen@parrbrown.com, tfrisby@parrbrown.com

To the Public Service Commission,

In an attempt to clarify continuing questions, I submit the following document in reply to the comments filed on Feb. 6, 2024 by the attorneys for Mountain Green Mutual Water Company and Village at Trappers Loop LLC.

Thank you,  
Marjalee Smith

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 **HWC reply to PSC abt Service Area Feb. 2024.pdf**  
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