

To the Public Service Commission,

On September 20, 2023, Highlands Water Company, in connection with working on a rate increase, filed to have our service area certified. We realized that two things had happened. We had not correctly applied to have some areas we currently serve added to our service area and some areas that were correctly added to our CC&N were no longer attached for some reason. We felt it was important to have our service area correctly identified with the PSC.

In answer to the latest filing from attorneys for Mountain Green Mutual Water Company and Village at Trappers Loop, I submit the following –

1.

I emphatically state that it is not improper to identify any of the parcels on the mapped service area of either map because of the April 2021 Settlement Agreement. That oft quoted portion of the agreement states:

“To the extent the **Well Agreement** could be construed to require Johnson to use Highlands as the exclusive water provider for the Johnson Property described in the Well Agreement, Highlands expressly relinquishes any claim that it is the exclusive provider of water for the Johnson Property described in the Well Agreement.” (emphasis added)

Highland’s claim during litigation that Highlands was to be the exclusive service provider for the Johnson property had nothing to do with legal service area boundaries or PSC service area boundaries. We claimed the right to serve the Johnson property based upon the Well Agreement which was entered into between Highlands and Soderby (Johnson). It was based on a contract obligation made by Soderby (Johnson), not a regulated boundary. Highlands does not claim to be the exclusive provider for the Johnson property. We do claim that **we are not excluded from serving the Johnson property because of the April 2021 Settlement Agreement.**

2.

We understand and respect that Soderby and Lee’s Marketplace have “no intention of using Highlands as their water provider.” We have had internal debates about whether we would be willing to provide water to Mr. Johnson’s property. Ultimately, we decided we were willing to do so for the following reasons: A. We were and are concerned about having another water company’s pipes close to and crossing ours. B. We realized that we had an obligation to provide water because they were in our service area. C. We realized that we were in the best position to serve this area. D. We received numerous requests for service from Lee’s representatives.

We do not represent that Lee’s Marketplace currently intends to use Highlands as its service provider. We do intend to note that there were requests and discussions and that we were willing to be the provider. We emphasize this because Lee’s represented to the County Commission that no water company was willing to provide water and acting on that premise,

the County Commission granted an exception for Lee's to proceed with construction without a Will-Serve letter from any water company. (See exhibit 1)

Although Lee's has now obtained a will serve letter from Cottonwood Mutual Water Company, the truth is that neither Cottonwood or Mountain Green are currently in a position to provide water to Lee's Marketplace.

3.

Highlands has provided evidence multiple times that the area of Lee's Market (Wagon Wheel Area) was approved and certified by the Commission in 1976.

The "Barn Parcel" consists of one home with a barn. This parcel is larger than most residential lots, but according to county records, it is the parcel the home is on. HWC does not have the ability to section off any part of it. (See exhibit 2) Service was requested about 20 years ago and water has been provided by Highlands Water Company since that time. (See exhibit 3) Last summer Duane Johnson attached a line after the meter, extending out to the barn at the back of the property, so the barn's water also comes from HWC. For these reasons it is appropriate to include this parcel in our service area.

Again, the "Wagon Wheel Area" is already certified by the PSC as part of HWC's service area. It just is. In the future, if either CMWC or MGMWC are able to provide water to this area, they may approach HWC with a request to serve in our service area. (See exhibit 4)

I feel that we are fully justified in requesting the areas shown on the map(s).

I plead that the service area of Highlands Water Company be updated as outlined in the legal description submitted with our original request. (See exhibit 5)

Marjalee Smith

Commissioner Andersen moved to appoint new members of the Historical Society Board; Shannon Key from Mountain Green area, Mark Warden from North Morgan Round Valley area, Whitney Croft from Petersen Enterprise area and Cherril Grose from the South Morgan area.

Seconded by Commissioner Wilson.

The Vote was unanimous. The Motion passed.

Commission Chair Newton AYE

Commission Vice Chair Fackrell AYE

Commissioner McConnell AYE

Commissioner Andersen AYE

Commissioner Wilson AYE

3. Commissioner McConnell – Discussion/Decision – Trails

- Discussion of Conveyance of County owned trails in the Cottonwoods at Mountain Green to Master Association.
- The Commissioners discussed conveyance of trails to the Master Association.
- The Association is willing to maintain the trails. This trail will be available for public use. We need to commit amount of money to get it in proper order and then turn the maintenance over to the Association.
- The Airport Berm needs to be addressed and done.

4. Jeremy Lance/Josh Cook - Discussion/Decision – Planning Department

- **REQUEST: Applicant requests approval for At Risk Development for: Preliminary and Final Plat for a small subdivision in the Mountain Green area south and east of the Trappers Loop and Old Highway Road intersection for property located at 4985 West Old Highway Road. Lee's Marketplace At-Risk Development, Application No.:22.059, Applicant: Soderby, LLC, Zoning: Mountain Green Central District. Acreage:8.276 acres.**
- **They have been trying to get their will-serve letter. Local Water Companies will not give them their approval for water services. A third water company is trying to form.**
- They would like to get started before the winter stops the construction. They want to put in the infrastructure.
- The letter will need to be updated to allow for our code. Revisions will be needed.
- Limited to Footings and Foundations, public infrastructure - Commissioner McConnell.

Commissioner McConnell moved to direct the applicant to work with the County Attorney with respect to an at-risk development for property located at the 4985 West Old Highway Road, Lee's Marketplace, application number 22.059. On the refinement of an agreement pertaining to that development and proceeding at-risk with the items discussed tonight.

Seconded by Commission Vice Chair Fackrell.

The Vote was unanimous. The Motion passed.

Commission Chair Newton AYE

Commission Vice Chair Fackrell AYE

Commissioner McConnell AYE

Commissioner Andersen AYE

Commissioner Wilson AYE

EXHIBIT 2



(1 of 2)

Tax Parcels:

Serial Number	03-005-048-10-4
Property Link	More info
Acreage	19.55
Property Address	5275 W OLD HWY RD
Owner Name	SODERBY LLC

Zoom to

3-1-S

EXHIBIT 3

Highlands Water Co
5880 Highland Drive
Mtn Green, UT 84050

Invoice No: 144797
Invoice Date: 12/31/2023

Invoice

Bill To: 1016

Denise Jacobsen
5275 W. Old Hwy Rd.

Mtn. Green UTAH 84050

Charges

Line Item	Current	Previous Meter	Usage Code	Description	Amount
█	█	█	█	█	█

Purchase Order: Sales Person: Non-Taxable: Taxable: Sales Tax: Invoice Total:

Remark:

█ █ █ █

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Application of)
 HIGHLANDS WATER COMPANY,)
 INC. for an increase in its rates)
 and charges for water service,)
 addition to its certificated area,)
 and certificate to furnish)
 irrigation water.)

CASE NO. 5572 SUB 2 and SUB 4

REPORT AND ORDER

Submitted: June 2, 1975

Issued: February 25, 1976

Appearances:

Elliott Lee Pratt	For	Highlands Water Company, Inc.
Clair J. Jaussi, Assistant Attorney General	"	Division of Public Utilities, Department of Business Regulation, State of Utah
Robert A. Echard	"	Highlands Homeowner's Association
Philip C. Patterson	"	Morgan County

By the Commission:

The above-entitled application of Highlands Water Company for an increase in its rates, for an additional certificated area and for a certificate to serve irrigation water throughout its system to the consumers therein came on for hearing on February 26, 1975, thereafter on March 18 and finally on June 2, 1975. Notice of the hearing was given by mail and by publication.

Based upon the evidence adduced herein, the Commission finds as follows:

FINDINGS OF FACT

1. Highlands Water Company, Inc. is a corporation organized and existing under the laws of the State of Utah with its principal place of business in Mountain Green, Morgan County, Utah. The company was issued its original Certificate of Convenience and Necessity, No. 1520, in Case No. 5572 by order of this Commission dated May 28, 1965, and said certificate was amended August 11, 1966 in Case No. 5572 Sub 1. Thereafter, in Case No. 6328, the applicant was granted a rate increase by order of this Commission dated June 25, 1971, and from that date forward the applicant has been operating under the rates established by such order.

2. In Investigation Docket No. 168 this Commission, by its Report and Order issued November 13, 1974, ordered that the Gordon Creek Springs become the primary water source for the applicant, and that the Pate-Poll Well and Reservoir shall be operated only in emergencies; and the Commission retained further jurisdiction over the operation of the system requiring the system to meet the standards of the State of Utah Division of Health, Department of Social Services.

3. In the present application, Sub 2 and Sub 4, applicant seeks an extension of its certificated area, and extension of its certificate to permit it to furnish irrigation water through a secondary system, and to increase the culinary rates above those rates granted in 1971. The proposed additional area is set out in the attachment hereto, and is shown on the map exhibit submitted in these proceedings. Said additional areas include in Parcel No. 1 a trailer court, known as the Wagon Wheel Trailer Court, together with approximately 50 possible connections, 30 of which are in actual use, and some additional homes along the County Road in the general vicinity of the Wagon Wheel. In the additional areas there are various existing consumers who are now receiving water from applicant, there are consumers who desire to receive water and there are prospective consumers who will require water in the future development of the area.

4. The applications seek to increase the rates as follows:

Raise the rate for 6,000 gallons from \$4.50 to \$6.00, for 14,000 gallons from \$.35 per thousand gallons to \$.90 per thousand gallons, for 30,000 gallons from \$.30 per thousand gallons to \$.80 per thousand gallons, and for all over 50,000 gallons from \$.25 per thousand gallons to \$.70 per thousand gallons. The increase will also raise the minimum from \$4.50 to \$6.00; and the 3/4" connection fee from \$85 to \$300.

5. The applications further seek to obtain approval of the use of secondary water from Gordon Creek to serve the customers in the certificated areas with irrigation water, in addition to the culinary water which is now being served under the appropriate certificates. The Commission finds that as to the secondary irrigation system, that at the present time, and under the engineering studies and testimony adduced at the hearing, that there is presently insufficient need for the additional water in sufficient quantities and for enough

customers, to justify a finding that public convenience and necessity would best be served by the granting of such a certificate. The Commission further finds that due to sub-surface soil conditions and steep slopes, the increased application of surface waters likely to occur should a secondary system be approved would likely cause a serious risk of soil slippage and the secondary system should be disapproved for this reason alone.

6. The Commission finds that as to the additional area sought to be included in applicant's certificated area, that for the most part, the smaller areas are within the overall boundaries and service area presently being served by applicant, that there is a present public convenience and necessity which will be satisfied by granting a certificate to serve said areas. The Commission finds that as to the larger area lying to the north and east of the existing certificated area, that the reasonable and foreseeable development of said area, together with its proximity to the existing area and system of the applicant, justifies a finding that public convenience and necessity will be best satisfied by adding said area to the certificated area of applicant. In this connection the Commission finds that there are no other utilities having water which either at the present time or in the foreseeable future could serve said area; that applicant is the logical company to furnish water to said area; and that public convenience and necessity will best be served by granting said area to applicant.

7. The evidence shows that there is one metering connection at the Wagon Wheel whereby the trailers are all metered through a common meter. The evidence further shows that at the present time only one billing for the water used at the Wagon Wheel is being made by the Company. The Commission finds that such a practice is consistent with public convenience and necessity in this case.

8. The evidence shows that in the general vicinity of the Wagon Wheel, there were several homes which should be served by applicant; and the Commission finds that said homes shall be served and shall be billed and shall pay the same rates as are other customers in applicant's certificated area. In this connection, the evidence shows that some homes have been receiving water without being billed or paying for same; and the Commission finds that such a practice is inconsistent with proper utility regulation and shall cease; and that all water users throughout the entire system shall be billed and shall

All over 50,000 gallons	\$.70/thousand
Minimum	\$6.00
3/4" Connection	\$300.00

16. The Commission further finds that said rates should be put into effect for all connections made after the date of this order, and shall be effective beginning with the next billing date for all existing consumers now receiving service from applicant.

CONCLUSIONS

The Commission concludes that applicant's application for a certificate to furnish secondary irrigation water should be denied.

The Commission further concludes that the applicant's additional area requested herein should be certificated to applicant and added to its certificated area.

The Commission further concludes that the increase in rates sought herein by applicant should be approved.

The Commission further concludes that the Order herein should be conditioned upon applicant first obtaining all prior approvals required by the Utah State Board of Health and by Morgan County, as said approvals have been described in the Findings of Fact herein.

ORDER

IT IS THEREFORE ORDERED, That applicant's request for a certificate to serve irrigation water through a secondary system is denied.

IT IS FURTHER ORDERED, That applicant's certificated area shall be expanded to include the additional areas described in the attached Exhibit A, conditioned upon applicant first obtaining all prior approvals required by the Utah State Board of Health and by Morgan County.

IT IS FURTHER ORDERED, That the rates of applicant shall be increased in accordance with Finding No. 15 above, and that said rate increase shall be effective as to any new connections made after the date of this Order, and as to existing connections at the beginning of the next billing period.

IT IS FURTHER ORDERED, That applicant shall file with the Public Service Commission, Division of Public Utilities, copies of its operating statement and balance sheet every 90 days for the next year, or until further ordered by this Commission. These

CASE NO. 5572 SUB 2 and SUB 4

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financial records must be in compliance in all respects with the uniform system of accounts and with the regulations of this Commission.

IT IS FURTHER ORDERED, That this Report and Order shall be effective upon the date it bears.

Dated at Salt Lake City, Utah, this 25th day of February, 1976.

/s/ Frank S. Warner, Chairman

(SEAL)

/s/ Olof E. Zundel, Commissioner

/s/ James N. Kimball, Commissioner

Attest:

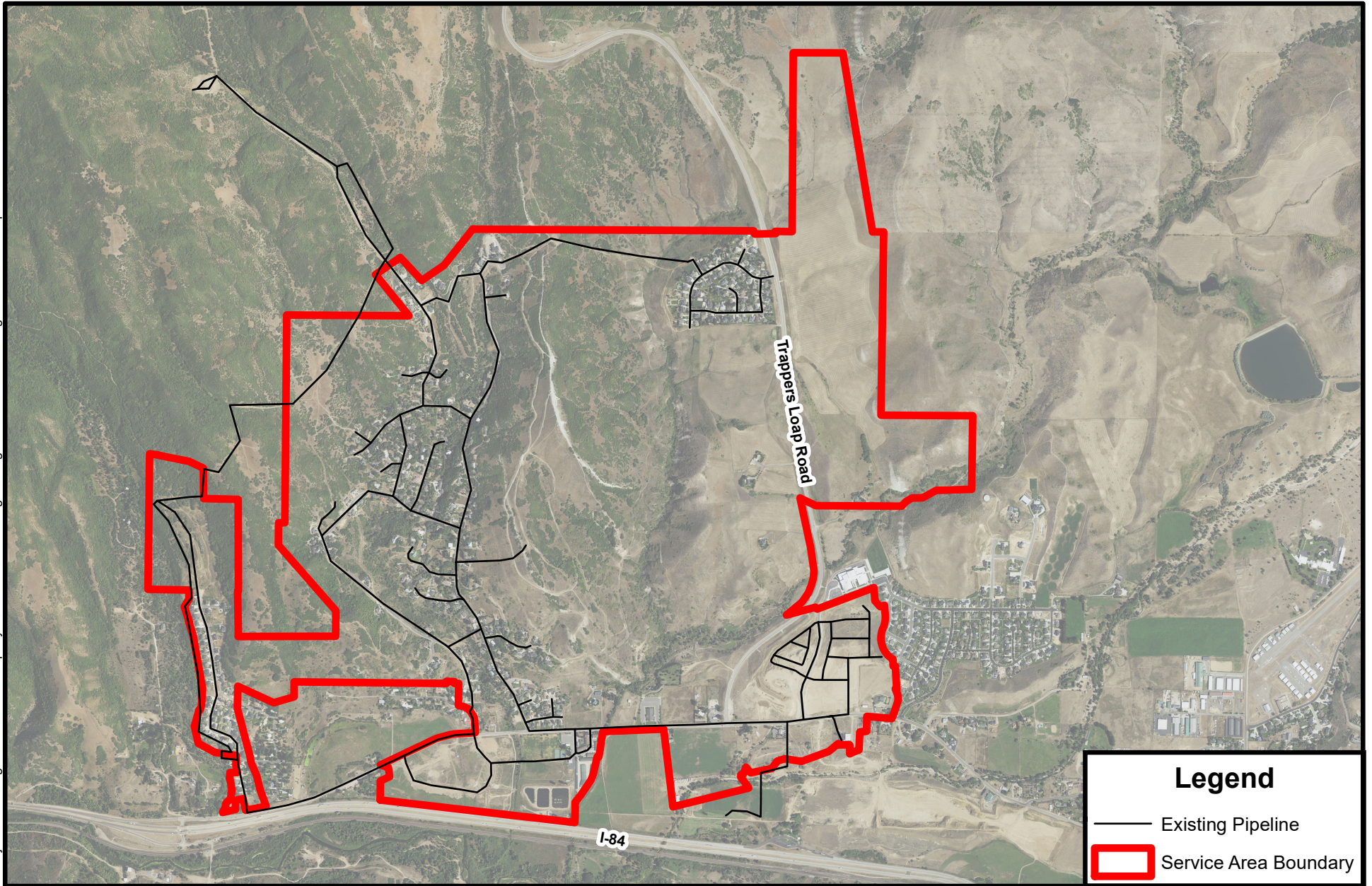
/s/ Ronald E. Casper, Secretary



The applicant proposed to serve the following area:

1. Parcel 1: A part of the Southwest 1/4 of the Northwest 1/4 of Section 25, and the Southeast 1/4 of the Northeast 1/4 of Section 26, Township, 5 North, Range 1 East, Salt Lake Base and Meridian, described as follows: Beginning at a point on the West Boundry of said Section 25, which bears North 0° 16' East 299.0 feet from the West 1/4 corner of said Section 25, (said West 1/4 corner is located at a point which bears North 1319.0 feet from Engineers Station 52146+38.0 to the center line of the U.P.R.R. Main line (S.track) angle 88° 24' right; cantilever signal tower No. 9777 is located at Station 52143+45.8), and running thence South 72° West 114.5 feet; thence South 37° West 135.0 feet; thence South 77°30' West 418.0 feet; thence North 19° East 316.0 feet; thence North 53°15' East 240.0 feet; thence North 26° East 300.0 feet to the State Highway; thence along Highway North 85° 40' East 173.5 feet to the Section line; thence North 82° 52' East 942.0 feet; thence South 242.0 feet; thence South 49° 35' West 393.5 feet; thence South 69°30' West 424.0 feet; thence North 81°10' West 242.0 feet to the point of beginning.
2. Parcel 2: A part of the Southwest 1/4 of the Northwest 1/4 of Section 25, and the Southeast 1/4 of the Northeast 1/4 of Section 26, Township 5 North, Range 1 East, Salt Lake Base and Meridian, described as follows: Beginning at a point which bears North 0°16' East 155.8 feet from the West 1/4 corner of said Section 25, and running thence West 189.5 feet; thence North 37° East 135.0 feet; thence North 72° East 114.5 feet to the Section line; thence South 81°10' East 242.0 feet; thence North 69°30' East 424.0 feet; thence North 49°35' East 393.5 feet; thence South 293.0 feet to the North bank of an old channel of Cottonwood Creek; thence along the North bank of said old channel South 63°45' West 490.0 feet; thence West 497.0 feet to the point of beginning.
3. Parcel 3: Beg. at a point located E. 1167.8 feet; thence N. 430.3 ft; th. S. 85°25' W. 136.0 ft; th.S. 63°45' W. 106.0 ft. from the W. cor. of Sec. 25, T5N, R1E, SLB&M. said pt. of beg. being the Grantors SW prop. cor. th.N. 535.0 ft. to the S. r-of-way line of hwy. US 30-S; th. N. 85°30' E. alg. said r-of-way 16.5 ft.; th. S. 528.2 ft. to the Grantors S prop. line; th. S 63°45' W. 18.4 ft. to the place of beg.
4. Parcel 4: A part of NW 1/4 of Sec. 25, T5W, R1E, SLM comm. at pt. on S line of Co. Rd. (St. hwy.) 11.50 chs. N. & 242.68 ft. W. 87° E. of SW cor. of SW 1/4 of said Sec. 25; th. S. 10° E. 4.25 chs; th. N 87° E. 20 ft; th. N. 10°W 4.25 chs. more or less to St. hwy; th. S. 87° W. 20 ft. to place of beg. 0.129 ac.
A part of Sec. 25, T5W, R1E, SLM U. S. Survey des. as fol: Beg. at W1/4 cor. of said Sec. 25, and run. th. E. 40 chs. th. W. 3.82 chs; th. W 56° W 10.08 chs; th. W 1.50 chs; th. S. 4.0 chs; th. N 87° W 5.50 chs; th. W. 3.64 chs; th. S 86° W 18.30 chs; th. S 12 chs. to place of beg. except therefrom however, the fol. tract of land prev. con. to O.W. Pollins; beg. 4.0 chs. E of SW cor. of SE 1/4 NW 1/4 of Sec. 25, & run. th. W 2° W. 13.25 chs; S 37° E. 2.0 chs; th. S 66° E 5.0 chs; th. S 48° E. 12.93 chs; th. S 2.81 chs; th. W. 16 chs. to place of beg. 10.72 acs.

EXHIBIT 5A

Date: 9/14/2023
Document Path: H:\Projects\459 - Highlands Water Company\01-100 - General Engineering Services\GIS\Working\Service Area Map.mxd



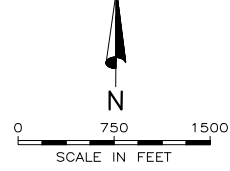
Legend	
	Existing Pipeline
	Service Area Boundary



HIGHLANDS WATER COMPANY

SERVICE AREA BOUNDARY

EXHIBIT 5B



Curve Table					
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	527.44	718.29	042.07	S20° 55' 25.5"W	515.67
C2	210.28	467.26	025.78	S11° 33' 09.9"W	208.51
C3	490.46	357.27	078.66	S19° 38' 29.0"E	452.85
C4	379.73	1000.00	021.76	N75° 19' 27.3"E	377.45
C5	70.36	239.42	016.84	N11° 04' 14.5"W	70.11
C6	12.22	15.01	046.64	N89° 01' 40.7"W	11.89
C7	151.57	268.45	032.35	N70° 24' 28.9"W	149.56

Line Table		
Line #	Length	Direction
L1	2590.26	N00° 03' 18.9"E
L2	716.58	N89° 57' 30.5"E
L3	2627.00	S09° 43' 50.2"E
L4	162.32	N89° 57' 27.5"E
L5	2651.90	S00° 30' 05.9"W
L6	1324.42	N89° 57' 00.0"E
L7	1066.48	S00° 29' 16.8"W
L8	512.45	S87° 59' 59.9"W
L9	221.94	S60° 59' 59.9"W
L10	155.96	S88° 00' 00.2"W
L11	99.97	S59° 59' 59.9"W
L12	93.61	S43° 00' 00.1"W
L13	1239.15	N89° 51' 09.7"W
L14	252.23	N64° 46' 25.3"W
L15	732.24	S12° 21' 45.5"E
L16	327.86	S08° 24' 50.7"E
L18	272.36	S50° 14' 14.6"W
L19	435.24	N74° 32' 00.3"E
L20	35.48	S42° 28' 59.8"E
L21	879.33	N69° 01' 58.7"E
L22	191.74	S05° 14' 17.5"E
L23	110.44	S41° 45' 46.9"E
L24	66.66	N72° 46' 32.7"E
L25	149.65	S05° 02' 17.9"E
L28	100.96	S04° 13' 52.1"E
L29	30.09	N89° 59' 37.1"E
L30	328.36	S03° 54' 33.5"E
L31	19.94	N89° 43' 15.0"W
L32	100.43	S21° 29' 18.7"E
L33	79.06	S03° 33' 41.0"E
L34	186.41	S18° 37' 21.7"W
L35	31.08	S21° 49' 42.4"W
L36	56.96	S21° 49' 42.4"W
L37	363.34	N85° 10' 59.1"W
L38	218.34	S00° 00' 00.0"E
L39	99.84	S84° 43' 42.0"W
L40	263.05	S02° 08' 13.7"W
L41	56.52	S72° 12' 27.4"W
L42	31.61	S63° 44' 59.6"W
L43	1.19	N22° 37' 18.8"W
L44	57.60	S63° 45' 00.0"W
L45	130.32	N00° 00' 00.0"E
L46	167.11	S89° 59' 49.8"W
L47	20.02	N03° 33' 56.8"E
L48	176.33	S49° 39' 47.0"W
L49	424.00	S69° 34' 47.4"W
L50	242.50	N81° 06' 07.4"W
L51	114.31	S72° 02' 51.8"W
L52	135.00	S37° 04' 47.3"W
L53	312.06	S78° 10' 02.8"W
L54	106.50	N38° 24' 07.1"W
L55	111.53	S19° 30' 29.7"W
L56	39.19	S77° 41' 16.2"W
L57	34.22	S00° 11' 16.4"W
L58	30.31	S38° 40' 20.6"E

Line Table		
Line #	Length	Direction
L59	0.05	S38° 37' 32.3"E
L60	74.44	S38° 40' 20.2"E
L61	91.60	S33° 29' 00.8"E
L62	1127.19	S75° 55' 13.7"W
L63	374.92	N07° 05' 03.2"W
L64	756.35	N07° 13' 18.0"W
L65	879.82	S87° 17' 31.4"W
L66	143.13	S08° 38' 34.8"W
L67	119.22	S08° 38' 35.3"W
L68	107.66	S08° 38' 35.3"W
L69	23.81	S87° 05' 33.1"W
L70	255.86	S12° 14' 09.8"W
L71	42.12	S21° 05' 18.6"W
L72	52.21	S21° 05' 21.4"W
L73	260.71	S34° 07' 41.1"W
L74	132.03	S38° 21' 51.0"W
L75	161.36	S00° 00' 00.0"W
L76	130.60	S00° 00' 00.0"W
L77	2837.49	N83° 45' 52.7"W
L78	273.64	N00° 06' 50.0"E
L79	150.07	N63° 57' 19.1"E
L80	135.27	N08° 29' 43.7"W
L81	120.34	N73° 49' 56.1"W
L82	843.33	N64° 26' 45.3"E
L84	244.23	N86° 12' 09.2"E
L85	158.59	N02° 39' 16.7"W
L87	133.18	N32° 26' 09.7"W
L90	319.16	N00° 20' 48.8"E
L91	62.39	N89° 39' 20.0"W
L92	28.58	N01° 26' 40.1"W
L93	112.73	N89° 35' 47.7"W
L94	28.68	S00° 30' 43.5"W
L95	2205.70	N89° 45' 24.3"W
L96	214.40	S00° 10' 26.5"W
L97	304.53	S73° 10' 24.9"W
L98	571.94	N65° 39' 42.4"W
L99	319.31	S00° 45' 16.3"W
L100	725.06	S14° 58' 20.8"E
L101	87.84	S10° 28' 19.7"E
L102	197.80	S23° 47' 22.3"E
L103	213.48	S14° 03' 08.6"E
L104	256.31	S19° 39' 54.9"E
L105	299.93	S78° 14' 53.5"W
L106	172.95	N12° 50' 38.3"W
L107	109.83	S77° 18' 44.1"W
L108	133.44	S00° 23' 52.6"W
L109	191.28	S77° 18' 52.2"W
L110	33.11	N21° 55' 39.3"E
L111	49.09	N41° 19' 30.6"E
L112	54.96	N02° 05' 42.2"W
L113	29.48	N32° 57' 17.2"E
L114	36.20	N45° 12' 09.3"E
L115	13.29	N77° 18' 56.4"E
L116	14.04	N14° 59' 59.4"E
L117	21.45	N45° 12' 07.5"E

Line Table		
Line #	Length	Direction
L118	38.24	N04° 36' 14.3"E
L119	38.22	N00° 32' 59.9"E
L120	10.32	N77° 19' 00.7"E
L121	57.41	N00° 22' 16.3"E
L122	38.93	N16° 49' 45.2"W
L123	48.77	N01° 38' 13.6"W
L124	61.14	N17° 41' 21.7"W
L125	16.38	N17° 37' 54.9"E
L126	9.35	N89° 11' 19.0"W
L127	77.20	N06° 55' 20.8"E
L128	104.87	S89° 45' 25.8"E
L129	94.49	N10° 49' 24.6"W
L130	155.52	N00° 17' 49.0"E
L131	309.44	N82° 34' 38.8"W
L132	276.88	N61° 09' 18.0"W
L133	249.84	N13° 33' 12.4"W
L134	249.22	N15° 44' 06.0"E
L135	14.92	N90° 00' 00.0"E
L136	69.38	N15° 11' 39.0"E
L137	241.39	N03° 13' 12.0"E
L138	782.85	N10° 28' 57.1"W
L139	208.59	N17° 31' 41.6"W
L140	8.12	N89° 57' 42.0"E
L141	223.87	N18° 22' 50.7"W
L142	130.24	N30° 13' 47.7"E
L143	132.07	N00° 00' 00.2"W
L144	592.97	N89° 14' 01.9"W
L145	1959.46	N00° 22' 10.6"E
L146	112.96	S81° 52' 30.3"E
L147	4.75	S66° 53' 34.8"E
L148	460.31	S79° 01' 29.9"E
L149	232.46	S64° 44' 33.0"E
L150	438.70	S00° 41' 18.4"E
L151	498.15	S88° 46' 06.3"E
L152	1322.92	S00° 30' 57.0"E
L153	12.85	S65° 08' 43.3"W
L154	654.57	S01° 15' 08.7"E
L155	1408.29	N89° 30' 15.5"E
L156	367.97	N00° 34' 29.1"E
L157	1265.78	N41° 38' 06.4"W
L158	322.10	N00° 34' 26.2"E
L159	90.04	N89° 21' 00.2"E
L160	3008.15	N00° 09' 38.0"E
L161	1768.09	S89° 56' 52.3"E
L162	765.93	N39° 24' 42.7"W
L163	436.00	N55° 04' 50.1"E
L164	454.91	S43° 23' 08.0"E
L165	390.63	N55° 04' 50.1"E
L166	669.40	N38° 17' 13.1"E
L167	7.20	S54° 35' 23.7"E
L168	4056.53	N89° 59' 30.5"E
L169	48.40	S16° 36' 17.4"E
L170	306.69	N88° 20' 36.0"E
L171	34.92	N15° 48' 34.8"W
L172	246.50	S89° 16' 27.2"E

POINT OF BEGINNING
2.15 FT N 00° 32'
35.3" THENCE 3.30 FT
EAST OF 5N1E1401

BASIS OF BEARING
N00° 32' 35.33"E
5280.102

PROGRESS PRINT
9.15.2023
DATE
Not to be used for construction.
Hansen, Allen, & Luce, Inc.
Consultants/Engineers

NOTE:
MONUMENTS AND LOT PINS WERE NOT SURVEYED,
ALL BEARINGS AND DISTANCES FOLLOW PARCEL
BOUNDARIES AS AVAILABLE FROM THE COUNTY.

FILE NAME: PROJECTS\69 - HIGHLANDS WATER COMPANY\01-100 - GENERAL ENGINEERING SERVICES\SURVEY\SERVICE AREA LEGAL DESCRIPTION\FIGURE - SERVICE AREA LEGAL DESCRIPTION UPDATED.DWG 9.15.2023 12:19:20 (ABO)



HIGHLANDS WATER COMPANY - SERVICE AREA DRAFT