

Corbin B. Gordon, #9194
GORDON LAW GROUP, P.C.
322 East Gateway Drive, Suite 201
Heber City, UT 84032
Phone: 435-657-0984
cgordon@utglg.com

Attorney for Applicant Highlands Water Co., Inc.

BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

HIGHLANDS WATER COMPANY, INC.,

Applicant,

v.

MOUNTAIN GREEN MUTUAL WATER
COMPANY and VILLAGE AT TRAPPERS
LOOP LLC,

Intervenors.

**CERTIFICATE OF SERVICE – NON-
DISCLOSURE AGREEMENT
REGARDING APPLICANT’S
RESPONSES TO THE DIVISION OF
PUBLIC UTILITIES’ DATA REQUESTS**

Docket No. 23-010-01

I hereby certify that on the 12th day of February 2025, I caused to be served a true and correct copy of the **NON-DISCLOSURE AGREEMENT REGARDING APPLICANT’S RESPONSES TO THE DIVISION OF PUBLIC UTILITIES’ DATA REQUESTS** via email to the following:

Patricia Schmid
Patrick Grecu
Assistant Utah Attorneys General
State of Utah
pschmid@agutah.gov
pgrecu@agutah.gov

Madison Galt
Chris Parker
Division of Public Utilities
mgalt@utah.gov
chrisparker@utah.gov

dpudatarequest@utah.gov

Matthew E. Jensen
Parr Brown Gee & Loveless, PC
mjensen@parrbrown.com

GORDON LAW GROUP, PC

/s/ Corbin B. Gordon
Corbin B. Gordon
Attorney for Highlands Water Co, Inc.

CERTIFICATE OF SERVICE

I hereby certify that on the 12th day of February 2025, I filed a copy of the above-captioned document with the Public Service Commission and emailed copies of the document to the following:

Patricia Schmid
Patrick Grecu
Assistant Utah Attorneys General
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GORDON LAW GROUP, PC

/s/ Corbin B. Gordon
Corbin B. Gordon
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