Corbin B. Gordon, #9194 **GORDON LAW GROUP, P.C.**

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Attorney for Applicant Highlands Water Co., Inc.

BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH

HIGHLANDS WATER COMPANY, INC.,

Applicant,

v.

MOUNTAIN GREEN MUTUAL WATER COMPANY and VILLAGE AT TRAPPERS LOOP LLC,

Intervenors.

CERTIFICATE OF SERVICE –
REQUEST FOR DECISION
REGARDING MGMWC'S MOTION TO
STRIKE HWC'S FILING IN RESPONSE
TO MEET AND CONFER REPORT

Docket No. 23-010-01

I hereby certify that on the 21st day of February 2025, I caused to be served a true and correct copy of the **REQUEST FOR DECISION REGARDING MGMWC'S MOTION TO STRIKE HWC'S FILING IN RESPONSE TO MEET AND CONFER REPORT** via email to the following:

Patricia Schmid
Patrick Grecu
Assistant Utah Attorneys General
State of Utah
pschmid@agutah.gov
pgrecu@agutah.gov

Madison Galt Chris Parker Division of Public Utilities mgalt@utah.gov chrisparker@utah.gov

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GORDON LAW GROUP, PC

/s/ Corbin B. Gordon
Corbin B. Gordon
Attorney for Highlands Water Co, Inc.

CERTIFICATE OF SERVICE

I hereby certify that on the 21st day of February 2025, I filed a copy of the above-captioned document with the Public Service Commission and emailed copies of the document to the following:

Patricia Schmid
Patrick Grecu
Assistant Utah Attorneys General
State of Utah
pschmid@agutah.gov
pgrecu@agutah.gov

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/s/ Corbin B. Gordon
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