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*Attorney for Applicant Highlands Water Co., Inc.*

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**BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH**

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HIGHLANDS WATER COMPANY, INC.,

Applicant,

v.

MOUNTAIN GREEN MUTUAL WATER  
COMPANY and VILLAGE AT TRAPPERS  
LOOP LLC,

Intervenors.

**CERTIFICATE OF SERVICE –  
REQUEST FOR DECISION  
REGARDING REQUEST TO  
VOLUNTARILY DISMISS DOCKET 23-  
010-01**

**Docket No. 23-010-01**

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I hereby certify that on the 29<sup>th</sup> day of April 2025, I caused to be served a true and correct copy of the **REQUEST FOR DECISION REGARDING REQUEST TO VOLUNTARILY DISMISS DOCKET 23-010-01** via email to the following:

Patricia Schmid  
Patrick Grecu  
Assistant Utah Attorneys General  
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/s/ Corbin B. Gordon  
Corbin B. Gordon  
*Attorney for Highlands Water Co, Inc.*

## CERTIFICATE OF SERVICE

I hereby certify that on the 29<sup>th</sup> day of April 2025, I filed a copy of the above-captioned document with the Public Service Commission and emailed copies of the document to the following:

Patricia Schmid  
Patrick Grecu  
Assistant Utah Attorneys General  
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*Attorney for Highlands Water Co, Inc.*