

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Request of)
MOUNTAIN VALLEY RANCHES)
NORTH, INC., to Increase Per Acre-Foot)
Water Rates)

DOCKET NO. 02-2369-01
AMENDED NOTICE OF HEARING

ISSUED: April 3, 2003

By The Commission:

Notice is hereby given that pursuant to U.C.A. § 54-7-12(2)1 a hearing in the above-entitled matter will be conducted by the Administrative Law Judge of the Public Service Commission of Utah on Wednesday, April 30, 2003 at 9:00 a.m., in the Fourth Floor Hearing Room #451, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. All parties have the right to be represented by legal counsel. Failure to bring legal counsel will constitute a waiver of the right to representation.

Any customers that are unable to attend this hearing and who wish to provide information to the Commission may submit written comments to the Public Service Commission prior to April 28, 2003. Comments may be mailed to: Julie Orchard, Public Service Commission, Heber M. Wells Building, 160 East 300 South, P.O. Box 45585, Salt Lake City, Utah 84145-0585, or sent via email to psccal@utah.gov. Comments should include the docket number for this matter. Also, individuals wishing to participate by telephone should call in, at least five minutes prior to the hearing, to the Commission offices at (801) 530-6716.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 3rd day of April, 2003.

/s/Julie Orchard
Commission Secretary

G#33278