

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Request of)
MOUNTAIN VALLEY RANCHES)
NORTH, INC., to Increase Per Acre-Foot)
Water Rates

DOCKET NO. 02-057-09

NOTICE OF HEARING

ISSUED: March 26, 2003

By The Commission:

Notice is hereby given that pursuant to U.C.A. § 54-7-12(2)1 a hearing in the above-entitled matter will be conducted by the Administrative Law Judge of the Public Service Commission of Utah on Wednesday, April 30, 2003 at 9:00 a.m., in the Fourth Floor Hearing Room #451, Heber M. Wells State Office building, 160 East 300 South, Salt Lake City, Utah. All parties have the right to be represented by legal counsel. Failure to bring legal counsel will constitute a waiver of the right to representation.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify Julie Orchard, Commission Secretary, at 160 East 300 South, Salt Lake City, Utah, 84111, (801) 530-6713, at least three working days prior to the hearing.

DATED at Salt Lake City, Utah, this 26th day of March, 2003.

/s/Julie Orchard
Commission Secretary

G#33132